

12-  
Loan No.: 137268-9

✓ Prepared by: Cynthia Brown  
Household Financial Services  
577 Lamont Road  
Elmhurst, IL 60126

STATE OF NEVADA  
SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS,  
Original Trustor is: LESLIE MCCROSKY AND  
KELLY MCCROSKY, H/W  
Original Trustee is:  
TICOR TITLE  
Original Beneficiary is:  
ACCREDITED HOME LENDERS, INC.  
Recorded in DOUGLAS, Nevada as  
Document No., in Volume, Page, Deed of Trust Date:  
BK# 0798, PG# 0283, DOC# 0443473, DOM 6/29/98

LEGAL DESCRIPTION.....SEE ATTACHMENT "A" MADE A PART HEREOF  
PARCEL NUMBER: N/A

WHEREAS, the undersigned Beneficiary desires to substitute a  
new Trustee under said Deed of Trust in place and stead of  
TICOR TITLE

Now, therefore, the undersigned hereby substitutes itself as  
Trustee under said Deed of Trust and does hereby reconvey,  
without warranby, to the person or persons legally entitled  
thereto, the Estate now held by it thereunder.

Dated: March 07, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

  
CYNTHIA BROWN, Asst. Vice President

State of Illinois )  
County of Dupage )

SEAL

MIN # 1372689-2  
888-679-MERS

0510345

BK0301PG3079

On March 07, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared CYNTHIA BROWN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., a United States Corporation within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 07, 2001.

*Mauryce Fulton*  
Notary Public Commission Expires:

\*\*\*\*\*  
"OFFICIAL SEAL"  
MAURYCE FULTON  
Notary Public, State of Illinois  
My Commission Expires 6/22/02  
\*\*\*\*\*

When recorded, please return to: Leslie Mc Crosky  
Kelly Mc Crosky  
897 Spring Valley Dr  
Gardnerville

NV 89410

NV505/CDB

MIN # 1370-689-2  
888-679-MERS

SEAL

0510345

BK0301PG3080

described property located in DOUGLAS

County, Nevada:

PARCEL 2, AS SET FORTH ON THE PARCEL MAP OF LUDEL PROPERTY LOCATED IN THE  
SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 35,  
TOWNSHIP 11 NORTH, RANGE 21 EAST, M.D.B. & M., RECORDED SEPTEMBER 25, 1978, IN  
BOOK 978, PAGE 1731, DOCUMENT NO. 25584, OFFICIAL RECORDS OF DOUGLAS COUNTY,  
STATE OF NEVADA.

REQUESTED BY  
*Household Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 MAR 13 PM 2:01

LINDA SLATER  
RECORDER

\$12<sup>00</sup> PAID *kj* DEPUTY

0510345

BK0301PG3081