

CORPORATION GRANT DEED

APN: 1220-21-102-006

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
City of _____
Conveyance Tax is \$ _____

Documentary Transfer Tax is \$ 410.15
 computed on full value of interest for property conveyed, or
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PARK CATTLE COMPANY, A NEVADA CORPORATION

hereby GRANT(s) to
M & D DEVELOPMENT, A GENERAL PARTNERSHIP

the following real property in the City of _____ County of **DOUGLAS**, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: **FEBRUARY 27, 2001**

STATE OF NEVADA

COUNTY OF **DOUGLAS**

3/1/2001

S.S.

PARK CATTLE COMPANY

This instrument was acknowledged before me on /, by
BRUCE PARK, PRESIDENT, PARK CATTLE COMPANY

Charlene L. Hanover

Notary Public

Bruce Park

BY: **BRUCE PARK, PRESIDENT**



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
Western Title Company, Inc.
AND WHEN RECORDED MAIL TO

Name **M & D DEVELOPMENT**
Street **38173 HWY 299E**
Address

City, State **BURNEY, CA 96013**
Zip
Order No. **00084254-201-CLH**

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name _____ Street Address _____ City & State _____

0510349

0458182/27/01

BK0301PG3091

Exhibit A

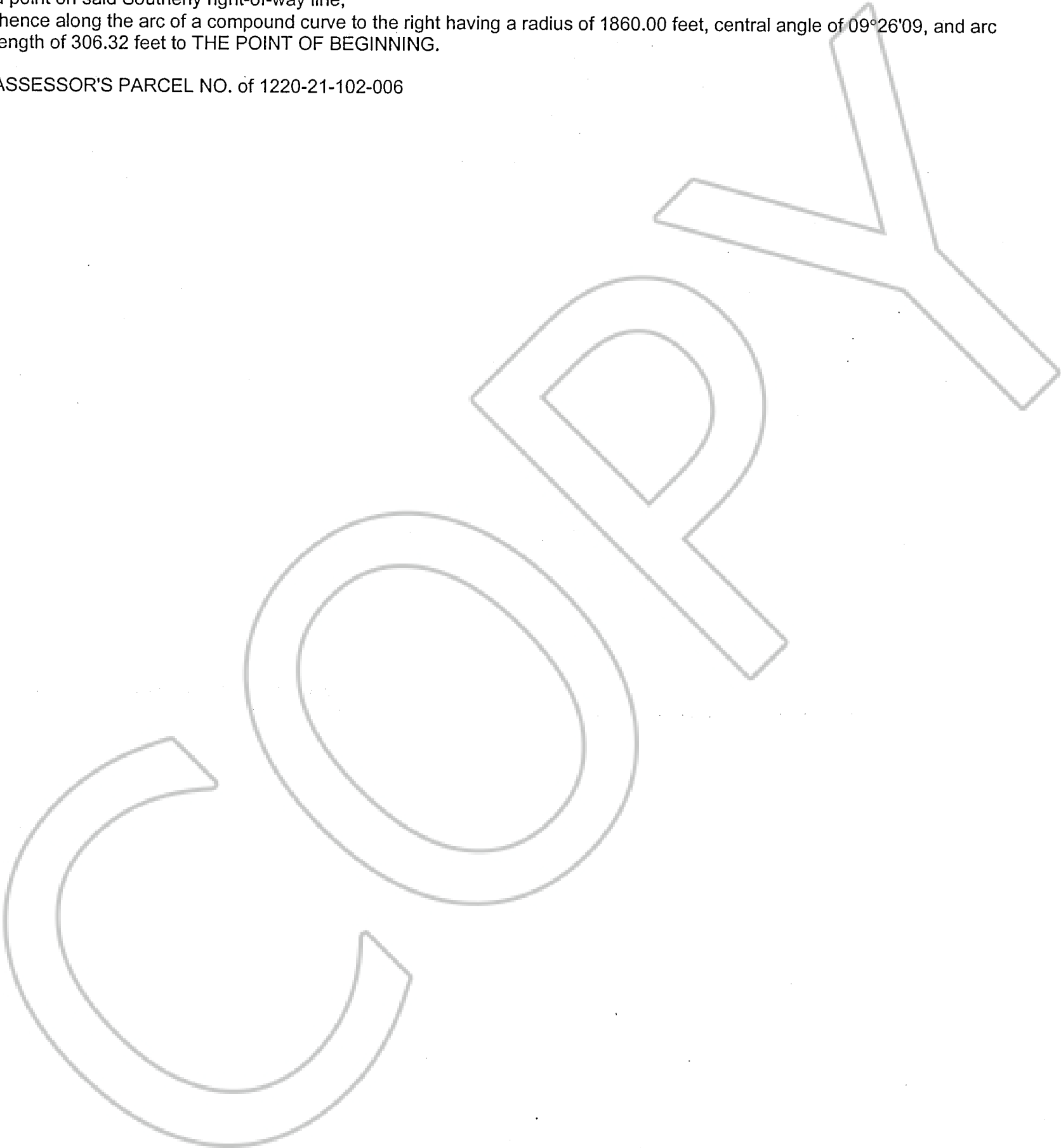
All that real property situate in the County of Douglas , State of Nevada, described as follows:

PARCEL 3

A parcel of land located within a portion of the Northwest 1/4 of Section 21, Township 12 North, Range 20 East, M.D.M., more particularly described as follows;

COMMENCING at the Northeast corner of Parcel 1, as shown on the Parcel Map for VALLEY INVESTMENTS WEST, recorded September 23, 1987, in the office of the Recorder, Douglas County, Nevada, as Document No. 162769; thence along the Southerly right-of-way line of Kimmerling Road South $89^{\circ}49'14''$ West, 549.98 feet; thence continuing along said right-of-way line along the arc of a curve to the left having a radius of 1860 feet, a central angle of $02^{\circ}31'47''$: and arc length of 82.12 feet to THE POINT OF BEGINNING; thence South $00^{\circ}00'47''$ West, 261.42 feet; thence North $89^{\circ}59'13''$ West, 323.13 feet; thence North $00^{\circ}00'47''$ East, 197.36 feet; thence along the arc of a curve to the right having a radius of 25.00 feet, central angle of $77^{\circ}50'31''$, arc length of 33.96 feet to a point on said Southerly right-of-way line; thence along the arc of a compound curve to the right having a radius of 1860.00 feet, central angle of $09^{\circ}26'09''$, and arc length of 306.32 feet to THE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. of 1220-21-102-006



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 MAR 13 PM 3: 03

LINDA SLATER
RECORDER

\$ 8.00 PAID BC DEPUTY

0510349

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