RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WILLIAM E. OGRAM, JR. 61021CREEKRIDGE COURT MINNETONKA, MINNESOTA 55345

DATE:

Signature

Notary Public

ESCROW N		0200:	161	
RPTT \$	491.	40		
A.P.N. #	11-35	0-300	<b>)</b>	
	Full '	Value	3	- 11 The Section 1

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID G. BURDICK, AN UNMARRIED MAN AND CONNIES. REEVES, AN UNMARRIED WOMAN, EACH AS TO AN UNDIVIDED 1/2 INTEREST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WALLALYAM/FY/PAND/MYFE///FYND/MYFE////FYND/MYFE///FYND/MYFE///FYND/MYFE///FYND/MYFE///FYND/MYFE////FYND/MYFE///FYND/MYFE///FYND/MYFE///FYND/MYFE///FYND/MYFE///FYND

M. COLLEEN OGRAM AND, WILLIAM E. OGRAM, JR., WIFE AND HUSBAND, TAS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Appt Record	LYN COFFEY PUBLIC - NEVADA ed in DOUGLAS CO. EXP. July 27, 2002	_//
STATE OF NEVADA  COUNTY OF DOUGLAS	} ss.	
This instrument was acknowledged by,	before me on 3- //and/CONNIE	S. REEVES

February 22,

0510357 BK 0301PG3147

STATE OF NEVADA  COUNTY OF DOUGL	) SS.	
This instrument was ac	knowledged before me on <u>W</u>	ach 8, 2006,
	. Buroich	
		who personally appeared before me.
	Notary Public State of Washington DIANE M. CANTER My Appointment Expires Jul 23, 2003	Notary Public
<b>&amp;-</b>		

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 010200161

Being all of Parcel 1, as shown on that certain parcel map, recorded August 29, 1979, Douglas County, Nevada, as Document No. 36098, being a Parcel map of Lot 554, as shown on the Second Amended Map of SUMMIT VILLAGE, recorded in the Office of the County Recorder of Douglas County, Nevada, on January 13, 1969, as Document No. 43419, and on Second Amended Map recorded December 24, 1969, as Document No. 46671, Official Records, of Douglas County, Nevada.

APN 11-350-300



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 MAR 13 PM 3: 37

**0510357**BK 0 3 0 1 PG 3 1 4 9

LINDA SLATER
RECORDER

\$ PAID DEPUTY