

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

LINDA EVERSON-SHARP
852 MAPLEWOOD DRIVE
MINDEN, NV 89423

ESCROW NO. 010700383
R.P.T.T. \$ 0.00 #7
A.P.N. # 1320-30-311-013

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL SHARP, AN UNMARRIED MAN (FORMER SPOUSE OF GRANTEE)**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LINDA EVERSON-SHARP, AN UNMARRIED WOMAN**
L.

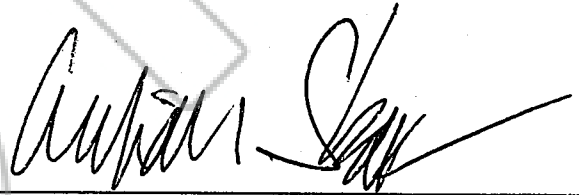
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

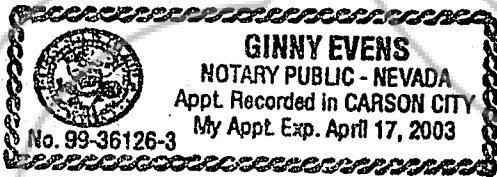
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **February 21, 2001**



MICHAEL SHARP



STATE OF Nevada }
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 2-23-01
by, MICHAEL SHARP

Signature Ginny Evens

Notary Public

0510360
BK0301PG3179

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010700383

Lot 7 Block B, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the Office of the County Recorder on August 31, 1989, Book 889, Page 4564, Document No. 209883, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-30-311-013

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAR 13 PM 3:43

LINDA SLATER
RECORDER

\$8.00 PAID *kg* DEPUTY

0510360

BK0301PG3180