

**GRANT, BARGAIN AND SALE DEED**

RPTT \$609.70  
APN: 35-380-010

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MIKE KINSLEY and TINA KINSELY, husband and wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
SUZY BOLDING, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
Carson City, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: Feb 12, 2001

STATE OF NEVADA  
COUNTY OF CARSON CITY

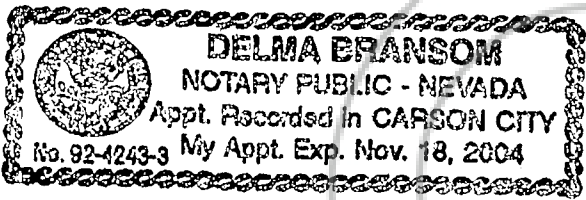
} ss. *Mike Kinsley*  
MIKE KINSLEY

This instrument was acknowledged before me on  
2/12/01

by Mike Kinsley and Tina Kinsley

*Delma Branson*  
Notary Public

*Tina Kinsley*  
TINA KINSLEY



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **SUZY BOLDING**  
Street Address **1617 Water Street**  
City, State **Minden, NV 89423**  
Zip  
Order No. **00021595-501-DB**

0510423  
BK0301PG3464

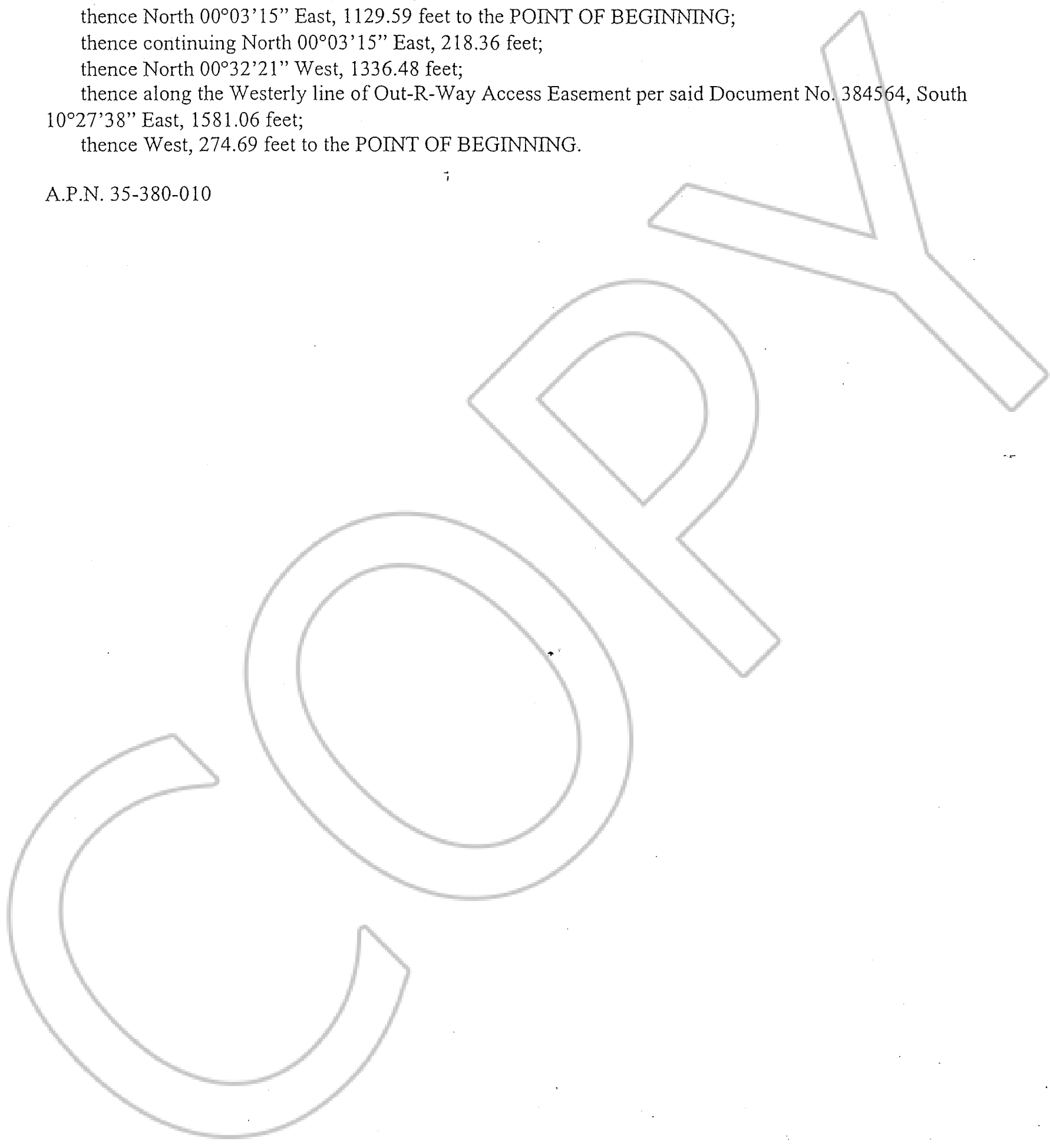
**Legal Description**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 9, Township 12 North, Range 21 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southeast corner of Section 9, Township 12 North, Range 21 East, Mount Diablo Meridian:  
thence per said Document No. 384564 North 87°56'15" West, 1299.42 feet;  
thence North 00°03'16" East, 1347.93;  
thence North 00°03'15" East, 1129.59 feet to the POINT OF BEGINNING;  
thence continuing North 00°03'15" East, 218.36 feet;  
thence North 00°32'21" West, 1336.48 feet;  
thence along the Westerly line of Out-R-Way Access Easement per said Document No. 384564, South 10°27'38" East, 1581.06 feet;  
thence West, 274.69 feet to the POINT OF BEGINNING.

A.P.N. 35-380-010



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 MAR 14 PM 3:44

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

0510423

BK0301PG3465