

APN: 13-342-05

GRANT, BARGAIN, SALE DEED

ORDER NO. 00051822 000501880

THIS INDENTURE WITNESSETH: That JOHN C. SERPA, AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to SYNCON HOMES, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of Carson City County of Douglas, State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 14th day of March 2001

STATE OF NEVADA

SS

COUNTY OF Carson City

ON 3/14/2001

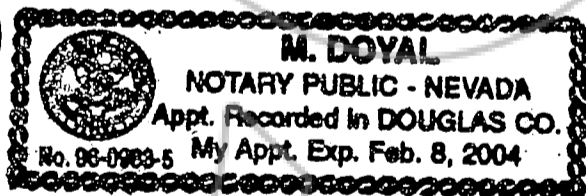
personally appeared before me, a Notary Public,

John C. Serpa

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument.

JOHN C. SERPA

Notary Public



WHEN RECORDED MAIL TO:

Syncon Homes

The grantor(s) declare(s):
Documentary transfer tax is \$ 52.00
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as above

FOR RECORDER'S USE

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot C-12, in Block C, as shown on the Final Map #1007-3 of VALLEY
VISTA ESTATES, PHASE 2 recorded in the office of the Douglas
County Recorder, State of Nevada, on August 29, 1997, in Book
897, at Page 6072, as Document No. 420670, Official Records.

Assessors Parcel No. 13-342-05

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 MAR 14 PM 3:52

LINDA SLATER
RECORDER

\$ 8.00 PAID BC DEPUTY

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