

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

ESCROW NO. 010300516
A.P.N. # 19-290-360

JOHN DANIEL DEETER
631 GREEN ACRES DRIVE
GARDNERVILLE, NV 89410

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **JOHN DANIEL DEETER** have made, constituted, and appointed, and by these presents do make, constitute and appoint **JILL S. DEETER** as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follow, which shall pertain to the following described lands situated in the County of **DOUGLAS** in the State of Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010300516

All that property being a portion of the Northwest quarter of Section 25 and the Southwest quarter of Section 24, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Lot 10, as shown on the final map of Green Acres filed with the Douglas County Recorder in Document No. 34001; thence along the South line of said Lot 10, N 71°26'10" E 357.11 feet to the True Point of Beginning; thence continuing along said South line, N 71°26'10" E 986.85 feet to the Northeast corner of Adjusted Parcel "C" as shown on that Record of Survey filed with the Douglas County Recorder in Document No. 296763; thence along the East line of said Adjusted Parcel "C", S 18°26'35" E 681.16 feet to a point on the section line between said Sections 24 and 25 (said point bears N 89°54'56" W 201.70 feet from the South quarter corner of said Section 24); thence continuing along said east line, S 18°38'52" E 306.87 feet to the Southeast corner of said Adjusted Parcel "C"; thence along the South line of said Adjusted Parcel "C", S 71°30'07" W 931.63 feet; thence N 24°35'34" W 992.44 feet to the South line of said Lot 10; thence N 18°32'25" W 302.74 feet to a point on a non-tangent curve on the South right-of-way of Green Acres Drive; thence from said point, from which a radial line bears N 20°37'53" W; thence Easterly along said right-of-way along the arc of a 6017.63 foot radius curve concave to the Northwest having a central angle of 00°28'35", an arc length of 50.03 feet; thence S 18°32'25" E 304.75 feet to the True Point of Beginning.

Said land is also shown as Parcel B as set forth on that certain Record of Survey for Boundary Line Adjustment recorded November 9, 1995 in Book 1195, Page 1499, as Document No. 374514, Official Records.

Assessors Parcel No. 19-290-36

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAR 14 PM 4:00

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LINDA SLATER
RECORDER
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