

**NOTICE OF COMPLETION**

APN 1420-28-113-007  
(ESCROW NO. 00084144)

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

2. That said work was started on or about 5/31/2000 and was fully and actually completed on 3/8/2001

3. That the contractor commencing and completing said work was  
PAT BUFKIN CONSTRUCTION

4. That VIRGIL PATRICK BUFKIN, TRUSTEE is the owner of said property, located at 2953 SAN MATEO DRIVE, MINDEN, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, I have affixed MY signature(s) this \_\_\_\_\_ day of MARCH, 2001

*Virgil Patrick Bufkin Trustee*  
VIRGIL PATRICK BUFKIN, TRUSTEE  
OWNER

name OWNER

STATE OF NEVADA

} SS:

County of DOUGLAS

VIRGIL PATRICK BUFKIN, TRUSTEE

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of h own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

*Virgil Patrick Bufkin Trustee*  
VIRGIL PATRICK BUFKIN, TRUSTEE

owner

Subscribed and sworn to before me  
this 9<sup>th</sup> day of March, 2001

*Charlene L. Hanover*  
NOTARY PUBLIC



WHEN RECORDED RETURN TO:  
NAME  
ADDRESS  
ADDRESS

0510456

BK0301PG3629

Notcompl

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 221 in Block E, as shown on the FINAL MAP #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, a Planned Unit Development, recorded in the office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 500, page 4445, as Document No. 492337., and by Certificate of Amendment, recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

APN: 1420-28-113-007

COOPER

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 MAR 15 AM 10: 27

LINDA SLATER  
RECORDER

\$ 8.00 PAID KO DEPUTY

0510456

BK 0301 PG 3630