NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

APN 1420-28-113-007 (ESCROW NO. 00084144)

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

2. That said work was started on or about 5/31/2000 3/8/2001

and was fully and actually completed on

- 3. That the contractor commencing and completing said work was PAT BUFKIN CONSTRUCTION
- 4. That VIRGIL PATRICK BUFKIN, TRUSTEE is the owner of said property, located at 2953 SAN MATEO DRIVE, MINDEN, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, I have affixed MY signature(s) this

day of MARCH, 2001

VIRGAL PATRICK BUFKIN, TRUSTEE

OWNER

name OWNER

STATE OF NEVADA

SS:

County of DOUGLAS

VIRGIL PAIRICK BUFKIN, TRUSTEE

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of h own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

VIRGIL PATRICK BUFKIN, PRUSTEE

owner

Subscribed and sworn to before me this 9th day of March, 2001,

NOTARY PUBLIC

WHEN RECORDED RETURN TO:

NAME ADDRESS ADDRESS



0510456

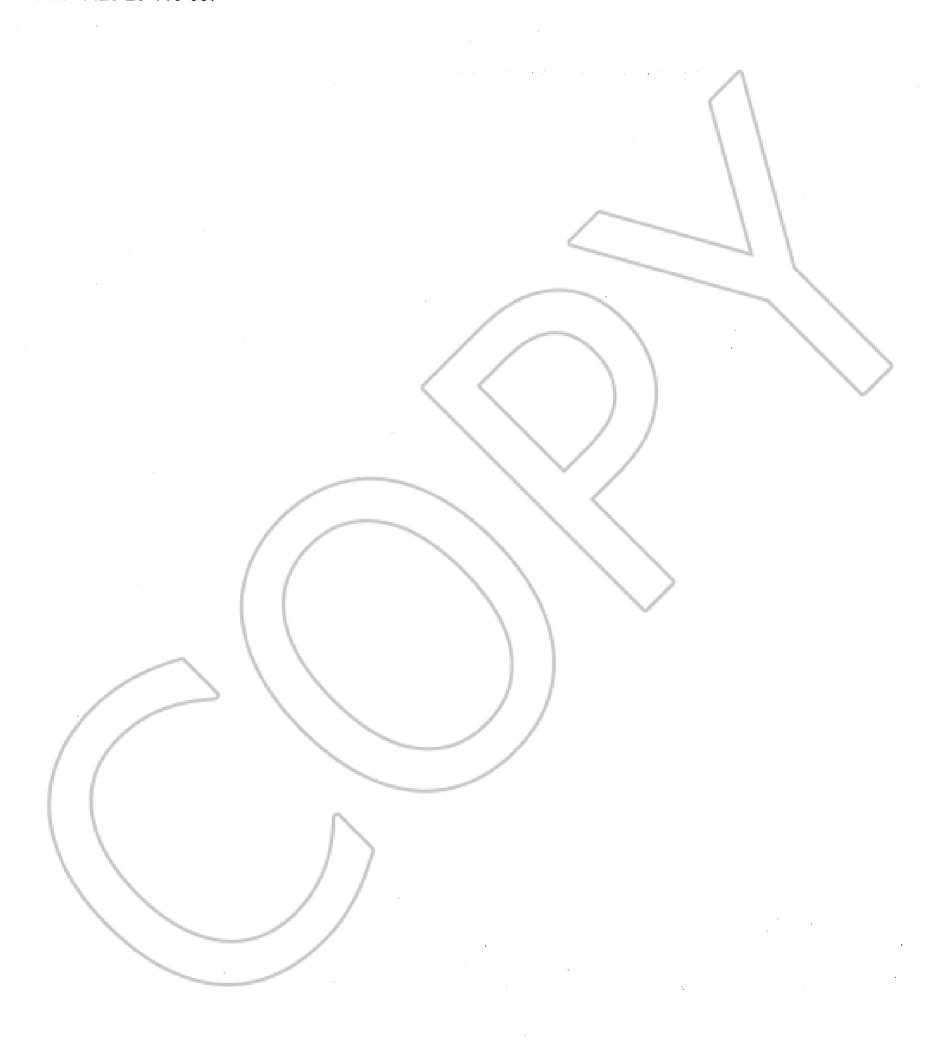
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All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 221 in Block E, as shown on the FINAL MAP #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, a Planned Unit Development, recorded in the office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 500, page 4445, as Document No. 492337., and by Certificate of Amendment, recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

APN: 1420-28-113-007



REQUESTED BY

WESTERN TITLE COMPANY, INC.

DOUGLAS OF THE VARIA

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LINDA SLATER
RECORDER

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