

GRANT, BARGAIN AND SALE DEED

APN 1420-28-113-007
RPTT \$299.00

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
VIRGIL PATRICK BUFKIN TRUSTEE of the VIRGIL PATRICK BURKIIN 1998 TRUST

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
CHARLES W. TUGGLE and KAREN C. TUGGLE, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 221 in Block E, as shown on the FINAL MAP #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, a Planned Unit Development,
recorded in the office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 500, page 4445, as Document No. 492337.,
and by Certificate of Amendment, recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

APN: 1420-28-113-007

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: February 9, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

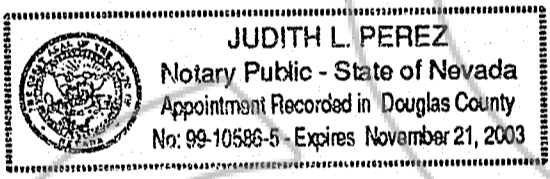
} s.s. Virgil Patrick Bufkin Trustee
VIRGIL PATRICK BUFKIN TRUSTEE

On FEBRUARY 19, 2001 personally
appeared before me, a Notary Public,

VIRGIL PATRICK BUFKIN, TRUSTEE

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature Judith L. Perez



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **CHARLES W. TUGGLE**
Street Address **2953 SAN MATEO**
City, State **MINDEN, NV 89423**
Zip

Order No. **00084144-201-CLH**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR 15 AM 10: 29

LINDA SLATER
RECORDER

\$ 7.00 PAID KJ DEPUTY

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