

R.P.T.T.: \$9.10

APN: A portion of 42-284-01

RPTT \$9.10

✓ **After Recording Return To:**  
Yu Zhang  
1025 S. Shephard, Suite 108  
Houston, TX 77019

**Send Subsequent Tax Bills To:**  
Yu Zhang  
1025 S. Shephard, Suite 108  
Houston, TX 77019

**Recording Requested By:**  
North American Deed Company  
2700 E. Sunset Road, Suite #20  
Las Vegas, NV 89120-3519  
Phone: 888-736-6400

**GRANT, BARGAIN, AND SALE DEED**

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

**THEODORE WASSON III and JENNIFER WASSON husband and wife as joint tenants with right of survivorship, and not as Tenants in Common**

FOR and in consideration of **SIX THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS (US \$6800.00)**, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SELL AND CONVEY to

**YU ZHANG, a single man**

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: The Ridge Tahoe, Plaza Building, Prime Season, Week #37-067-30-01  
Stateline, Nevada 89449

Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed: Recorded: August 12, 1997  
BK 897, PG 1883, Doc. No. 419146

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any  
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

WITNESS my/our hands, this 8<sup>th</sup> day of MARCH, 2001

Theodore Wasson III  
Theodore Wasson III

Jennifer Wasson  
Jennifer Wasson

STATE OF CALIFORNIA)  
COUNTY OF MONTEREY) ss

This instrument was acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,  
by **Theodore Wasson III and Jennifer Wasson.**

\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_  
NOTARY STAMP/SEAL

Acknowledgement Attached

0510512

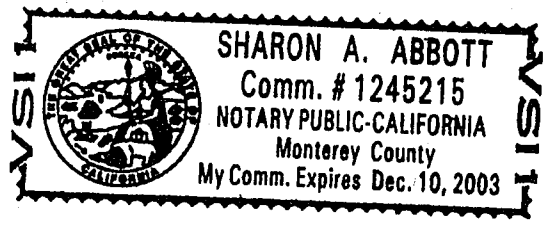
BK0301PG3948

**ALL-PURPOSE ACKNOWLEDGEMENT**

State of California }  
County of Monterey } ss.

On March 8, 2001 before me, Sharon A. Abbott,  
(DATE) (NOTARY)  
personally appeared Theodore and Jennifer Wasson III  
SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sharon A. Abbott  
NOTARY'S SIGNATURE

**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgement to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

- INDIVIDUAL
- CORPORATE OFFICER
- \_\_\_\_\_ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

Grant, Bargain, and Sale Deed  
TITLE OR TYPE OF DOCUMENT

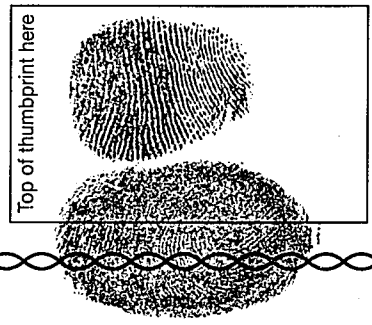
1 page  
NUMBER OF PAGES

March 8, 2001  
DATE OF DOCUMENT

Document is stapled & Embossed  
OTHER to this certificate

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)  
\_\_\_\_\_  
\_\_\_\_\_

RIGHT THUMBPRINT  
OF  
SIGNER



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-067-30-01, Stateline, NV 89449

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 067 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-284-01



REQUESTED BY  
*North American Deed Co*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 MAR 16 AM 10: 09

LINDA SLATER  
RECORDER

\$ 9.00 PAID K2 DEPUTY

0510512

BK0301PG3950