

GRANT, BARGAIN AND SALE DEED

RPTT \$ #3
APN: 1220-21-110-009

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MATTHEW ANDERSON, AN UNMARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
MATTHEW ANDERSON, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 68, as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

A.P.N. 1220-21-110-009

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 12, 2001

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss. *Matthew Anderson*

This instrument was acknowledged before me on

MATTHEW ANDERSON

MARCH 12, 2001

by MATTHEW ANDERSON

Kathy Swain
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **MATTHEW ANDERSON**
Street Address **1274 KYNDAL WAY**
GARDNERVILLE, NV 89410
City, State
Zip
Order No. **00084166-201-KLS**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR 16 PM 12: 37

LINDA SLATER
RECORDER

\$ 7.00 PAID kg DEPUTY

0510552

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