

AFFIDAVIT - DEATH OF JOINT TENANT

APN 37-142-010

KATHY SWAIN _____, of legal age, being first duly sworn, deposes and says:
That MAX TURMAN MCDOWELL _____, the decedent mentioned in the attached certified copy
of Certificate of Death, is the same person as MAX T. MCDOWELL _____
named as one of the parties in that certain GRANT DEED _____ dated SEPTEMBER 13, 1978
executed by TOPAZ DEVELOPMENT CORPORATION _____
to MAX T. MCDOWELL AND DORA MCDOWELL _____
as joint tenants, recorded as Instrument No. 25367 _____, on SEPTEMBER 18, 1978 _____, in
Book 978 _____, Page 1261 _____, of Official Records of DOUGLAS _____
County, Nevada, covering the following described property situated in the _____
_____, County of DOUGLAS _____, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property
described, did not then exceed the sum of \$ _____

Dated March 15, 2001 _____

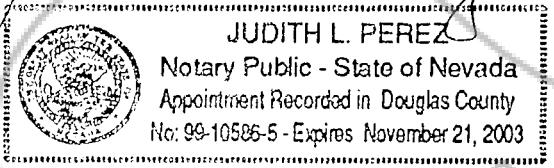
STATE OF NEVADA _____
COUNTY OF DOUGLAS _____

} S.S. Kathy Swain _____
Kathy Swain

This instrument was acknowledged before me on
March 15, 2001 _____
by Kathy Swain _____

Judith L. Perez

Notary Public



(This area for official notarial seal)

Title Order No. 00084263 _____ Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
Western Title Company, Inc.
AND WHEN RECORDED MAIL TO

Name **DORA MCDOWELL**
C/O DON BLASIUS
Street Address **26395 VIA LOGRONO**
City, State Zip **MISSION VIEJO, CA 92691**

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Exhibit A

All that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being all that portion of the East half of Section 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

PARCEL 1:

Commencing at North quarter corner of said Section 14; thence South 89° 51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13° 00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3, the true point of beginning; thence along said line North 76° 59' 15" East 446.10 feet to its intersection with the North line of said Section 14; thence South 89° 51' East along the North line of said Section 14 a distance of 1388.68 feet to the Northeast corner of said Section 14; thence South 06° 35' 24" West along the East line of said Section 14 a distance of 101.97 feet to a point on the center line of a 60 foot roadway easement known as Bosler Way; thence along said roadway easement the following courses and distances; on a curve to the left the tangent of which bears South 82° 42' 05" West having a radius of 500 feet through a central angle of 6° 08' 05" for an arc distance of 53.54 feet; South 76° 34' West 1706.97 feet to its intersection with centerline of a 60 foot roadway easement known as Kyle Drive; thence along the centerline of said roadway easement the following courses and distances; on a curve to the right the tangent of which bears North 20° 04' 13" West having a radius of 500 feet through a central angle of 07° 04' 13" for an arc distance of 61.70 feet to a point; thence North 13° 00' West a distance of 360.80 feet to the true point of beginning.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10, 1969 under File No. 45991 and the above described parcel shown as parcel 2.

RESERVING HOWEVER unto the grantor and to its successors and assigns a non-exclusive easement for roadway and utility purposes and to provide access to State Route No. 3, and right to convey said easements to others, said easement being the Southerly and Westerly 30 feet measured at right angles to an parallel with the Southerly and Westerly line of the hereinabove conveyed parcel.

PARCEL 2:

All that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being all that portion of Section 13 and the East half of Section 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

Non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of an appurtenant to the property conveyed hereinabove and shall inure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof said easements being 60 feet in width the centerline of which is described as follows:

Commencing at North quarter corner of said Section 14; thence South 89° 51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13° 00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3, the true point of beginning; thence along said line South 13° 00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22° 30' 00" for an arc distance of 196.35 feet; thence South 35° 30' East 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29° 15' for an arc distance of 255.25 feet; thence South 64° 45' East 1559.09 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49° 29' 15" for an arc distance of 431.86 feet; thence North 65° 45' 45" East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 16° 40' 22" for an arc distance of 145.50 feet; thence North 49° 05' 23" East a distance of 1161.73 feet to the true point of ending.

ALSO

Commencing at North quarter corner of said Section 14; thence South 89° 41' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13° 00' East 104.32 feet to a point on the Southerly right-of-way line of State route No. 3; thence South 13° 00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07° 04' 13" for an arc distance of 61.70 feet to the true point of beginning; thence North 76° 34' East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of 28° 59' 00" for an arc distance of 129.23 feet; thence South 74° 27' East a distance of 3465.80 feet to the true point of ending.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10, 1969 under File No. 45991 and the above described easements shown as Bosler Way and Kyle Dr.

A.P.N. 37-142-010

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STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES
DEPARTMENT OF HEALTH SERVICES

CERTIFICATE OF DEATH

STATE OF CALIFORNIA
USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS
VS-11 (REV. 7/97)

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) MAX		2. MIDDLE TURMAN	
3. LAST (FAMILY) McDOWELL		4. DATE OF BIRTH M/M/DD/CCYY 04/02/1916	
5. AGE YRS. 83		6. SEX M	
7. DATE OF DEATH M/M/DD/CCYY 07/27/1999		8. HOUR 2210	
9. STATE OF BIRTH IA		10. SOCIAL SECURITY NO. [REDACTED] 6417	
11. MILITARY SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS MARRIED	
13. EDUCATION—YEARS COMPLETED 8		14. RACE CAUCASIAN	
15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER SELF EMPLOYED	
17. OCCUPATION OWNER		18. KIND OF BUSINESS BARBER	
19. YEARS IN OCCUPATION 50		20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 13914 MULBERRY DRIVE	
21. CITY WHITTIER		22. COUNTY LOS ANGELES	
23. ZIP CODE 90605		24. YRS IN COUNTY 46	
25. STATE OR FOREIGN COUNTRY CA		26. NAME, RELATIONSHIP DORA McDOWELL - WIFE	
27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 13914 MULBERRY DRIVE WHITTIER CA 90605		28. NAME OF SURVIVING SPOUSE—FIRST DORA	
29. MIDDLE -		30. LAST (MAIDEN NAME) HART	
31. NAME OF FATHER—FIRST SAMUEL		32. MIDDLE -	
33. LAST McDOWELL		34. BIRTH STATE PA	
35. NAME OF MOTHER—FIRST ADDIE		36. MIDDLE MAE	
37. LAST (MAIDEN) DeSART		38. BIRTH STATE IA	
39. DATE M/M/DD/CCYY 08/02/1999		40. PLACE OF FINAL DISPOSITION FOREST LAWN MEMORIAL PARK, 4471 LINCOLN AVE CYPRESS, CA 90630	
41. TYPE OF DISPOSITION(S) BURIAL		42. SIGNATURE OF EMBALMER <i>David L. Session</i>	
43. LICENSE NO. 7653		44. NAME OF FUNERAL DIRECTOR FOREST LAWN MORTUARY, CYPRESS	
45. LICENSE NO. FD-1051		46. SIGNATURE OF LOCAL REGISTRAR <i>Mark [Signature]</i>	
47. DATE M/M/DD/CCYY 08/02/1999		48. INITIALS IM	
101. PLACE OF DEATH RESIDENCE		102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA	
103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER		104. COUNTY LOS ANGELES	
105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 13914 MULBERRY DR		106. CITY WHITTIER	
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)		TIME INTERVAL BETWEEN ONSET AND DEATH	
IMMEDIATE CAUSE (A) ACUTE MYOCARDIAL INFARCTION		MINS	
DUE TO (B) ARTERIOSCLEROSIS OF CORONARY ARTERIES		YRS	
DUE TO (C) HYPERTENSION		YRS	
DUE TO (D)			
108. DEATH REPORTED TO CORONER <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		REFERRAL NUMBER 99-56778	
109. BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 HYPERLIPIDEMIA	
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. CORONARY ARTERY BYPASS --/--/1989		114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE M/M/DD/CCYY 02/--/1980 DECEDENT LAST SEEN ALIVE M/M/DD/CCYY 07/06/1999	
115. SIGNATURE AND TITLE OF CERTIFIER <i>David Gothard MD</i>		116. LICENSE NO. G16597	
117. DATE M/M/DD/CCYY 07/30/1999		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP DAVID GOTHARD, MD 12522 LAMBERT RD WHITTIER, CA. 90606	
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO	
121. INJURY DATE M/M/DD/CCYY		122. HOUR	
123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)	
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)		126. SIGNATURE OF CORONER OR DEPUTY CORONER <i>Mark [Signature]</i>	
127. DATE M/M/DD/CCYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER	
STATE REGISTRAR		FAX AUTH. # 061-6208	
CENSUS TRACT			

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This is a true certified copy of the record filed in the County of Los Angeles Department of Health Services if it bears the Registrar's signature in purple ink.

212
Mark [Signature] DATE ISSUED AUG 04 1999

Director of Health Service and Registrar

99 2280427

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAR 16 PM 3:00

0510583

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LINDA SLATER
RECORDER

\$10⁰⁰ PAID *KJ* DEPUTY