

# Claim of Lien

Pursuant to NRS 108.221-108.246

Pursuant to the Nevada Revised Statutes TOPAZ RANCH ESTATES WATER COMPANY

of 3920 CARTER WAY, hereinafter referred to as "Claimant",  
City of WELLINGTON, County of DOUGLAS,  
State of NEVADA, and that in accordance with a contract with said "Claimant" did furnish to RITA WILLIAMS, 13240 MAGNOLIA, CORONA, CA. 91719, hereinafter referred to as "Lienee"

"Claimant did provide the following; (Describe in sufficient detail what the Claimant furnished):

MONTHLY BILLING

CERTIFIED NOTICE OF LIEN

ASSESSORS PARCEL NO. (APN #) 0000-37-301-070

and that the property upon which "Claimant" does hereby claim a lien upon is situated in the City of WELLINGTON County of DOUGLAS, State of NEVADA, and commonly known as and more particularly described as:

owned by RITA WILLIAMS, 3615 SANDSTONE, WELLINGTON, NV. 89444 (TOPAZ RANCH ESTATES) of a total value of \$231.00 dollars (\$ 231.00), of which there remains unpaid \$ 231.00, and furnished the first of the items on AUGUST 08, 2000 and the last of the items on MARCH 14, 2001 and (if lien is claimed by one not in privity with the owner) that the lienor served his notice to owner on FEB. 09, 2001, by CERTIFIED MAIL

Method of Service

and, (if required) that the lienor served copies of the notice on the \_\_\_\_\_ Who you served notice to

by \_\_\_\_\_, and on \_\_\_\_\_ Who you served notice to  
Method of Service

by \_\_\_\_\_  
Method of Service

In Witness Whereof, I/We have hereunto set my hand/our hands this 16th day of MARCH, 2001

*Elisabeth Hinton Rebiejo*  
Signature

Elisabeth Hinton Rebiejo  
Print or type name here

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA }  
COUNTY OF DOUGLAS }  
On this 16th day of MARCH, 2001 personally appeared before me, a Notary Public

RECORDING REQUESTED BY AND MAIL TO  
NAME **TOPAZ RANCH ESTATES**  
ADDRESS **WATER COMPANY**  
CITY/ST/ZIP **3920 Carter Way**  
**Wellington, NV 89444**

If applicable mail tax statements to

NAME  
ADDRESS  
CITY/ST/ZIP

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that SS he X executed the instrument.

Witness my hand and official seal

*D. Jeffries*  
Notary Public  
**D. JEFFRIES**  
Notary Public - Nevada  
Douglas County  
**99-55679-5** (Notary Stamp)  
My Appointment Expires June 4, 2003

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY  
*Topaz Ranch Estates*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 MAR 16 PM 3:26

LINDA SLATER  
RECORDER

0510592

BK0301PG4325

\$ 7.50 PAID *K2* DEPUTY