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A.P. No. See Attachment Exhibit "A"  
Escrow No.  
R.P.T.T. \$ 0

WHEN RECORDED MAIL TO:

✓ Jerald R. Jackson  
542 Jackson Ranch Road  
Gardnerville, NV 89410

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Michael S. Wilson and Geneil B. Wilson Trustees of The First Amended  
Declaration of Trust of Michael S. Wilson and Geneil B. Wilson dated  
11-13-00

do(es) hereby GRANT, BARGAIN and SELL to

Jerald R. Jackson Trustee of the Jerald R. Jackson 1975 Trust  
as amended 8-11-92

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Attachment "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water  
rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits  
thereof.

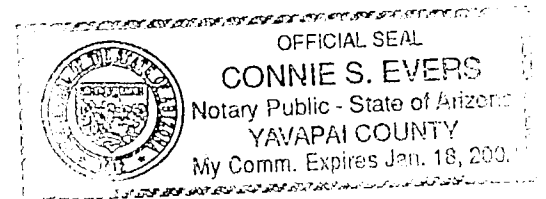
Date 3/14/01

  
\_\_\_\_\_

Michael S. Wilson Trustee

  
\_\_\_\_\_

Geneil B. Wilson Trustee



State of Nevada Arizona  
County of Yavapai

This instrument was acknowledged before me on March 14, 2001, by Michael S. Wilson and Geneil B. Wilson, by Connie S. Evers

0510599

BK0301PG4357

Exhibit "A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lots 1, 2, 3, 4, and 5, in Block B; Lots 6, 7, 8, 9, 10, 11 and  
12, in Block A; and Parcel A as set forth on that certain Final  
Map PDA 97-001 for Jackson Creek Ranch Estates, A Planned  
Development Recorded in the Office of the County Recorder,  
State of Nevada in February 23, 1998, Book 298 at Page 4120 as  
Document No. 433187 of Official Records.

APN'S 19-450-01  
19-450-02  
19-450-03  
19-450-04  
19-450-05  
19-450-06  
19-450-07  
19-450-11  
19-450-12  
19-450-10  
19-450-09  
19-450-08  
19-450-13

REQUESTED BY  
*Jerald Jackson*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 MAR 19 AM 9:44

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *K2* DEPUTY

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