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THOMAS R. BROOKSBANK, ESQ.
Nevada Bar No. 002674
225 S. Arlington Ave., Ste. 1
Reno, Nevada 89501
(775) 329-5114
Attorney for Plaintiff

FILED
NO. _____
'01 JAN 12 P3:17
BARBARA REED
CLERK
BY B. WILLIAMS DEPUTY

RECEIVED
JAN 08 2001
DOUGLAS COUNTY
DISTRICT COURT CLERK

IN THE NINTH JUDICIAL DISTRICT COURT
DOUGLAS COUNTY, STATE OF NEVADA

FORD MOTOR CREDIT COMPANY,
Plaintiff,

vs.

CASE NO. 00CV-0288
DEPT NO. I

MARK R. GRAHAM,
GRACE GRAHAM,

Defendant(s). /

BROOKSBANK
& ASSOCIATES
ATTORNEYS AT LAW
A PROFESSIONAL
CORPORATION

JUDGMENT

In this action, the Defendant(s), Mark R. Graham and Grace Graham, having been served with a Summons and Complaint on November 8, 2000, and having failed to appear and answer the Plaintiff's Complaint filed herein, the legal time for answering having expired, and no answer having been filed, the default of the Defendant(s), having been duly entered according to law; upon application of the Plaintiff's Judgment is hereby entered against the Defendant(s), pursuant to the prayer of the Complaint.

///

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1 WHEREFORE, by virtue of the law and by reason of the premises aforesaid, it is
2 Ordered, Adjudged and Decreed, that the Plaintiff have and recover from the Defendant(s), Mark
3 R. Graham and Grace Graham, the sum of \$12,527.23, plus interest at the legal rate from
4 November 24, 1997, together with Plaintiff's costs and disbursements incurred in this action
5 in the sum of \$226.00 and attorney's fees in the amount of \$ 500.⁰⁰

6 Dated this 12 day of January, 2001.

7
8 David R. Bramble
9
10 District Judge

11 Submitted by:

12 BROOKSBANK & ASSOCIATES

13
14 By: Thomas R. Brooksbank
15 THOMAS R. BROOKSBANK, ESQ.
16 Attorney for Plaintiff

17 BROOKSBANK
& ASSOCIATES
ATTORNEYS AT LAW

18 A PROFESSIONAL
CORPORATION

19
20
21 **CERTIFIED COPY**

22 The document to which this certificate is attached is a
23 full, true and correct copy of the original on file and of
24 record in my office.

25 DATE: February 27, 2001
26 B. Reed Clerk of the 4th Judicial District Court
of the State of Nevada, In and for the County of Douglas,

27 By: [Signature] Deputy

28 SEAL

REQUESTED BY

Thomas Brooksbank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR 19 AM 10:06

LINDA SLATER
RECORDER

\$8.00 PAID [Signature] DEPUTY

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