

GRANT, BARGAIN AND SALE DEED

RPTT \$65.00

APN: ~~023-082-15~~  
1320-02-001-098

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ROSE G. SHEWBRIDGE TRUSTEE OF THE SHEWBRIDGE TRUST DATED OCTOBER 2, 1992

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
ROBERT F. PARKS JR. and GAIL H. PARKS HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT  
OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, of PIONEER HEIGHTS SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas  
County, State of Nevada, on March 13, 1961, as Document No. 17360.

A.P.N. 1320-02-001-098

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: 12th march 2001

STATE OF ~~NEVADA~~ <sup>CA</sup>california  
COUNTY OF Santa Clara

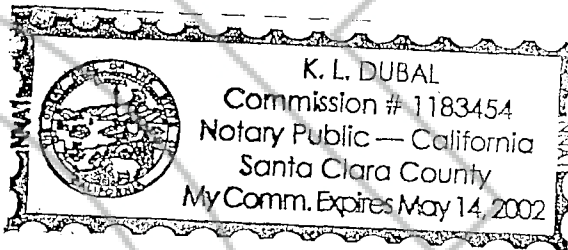
} ss. Rose G. Shewbridge Trustee  
ROSE G. SHEWBRIDGE TRUSTEE

This instrument was acknowledged before me on

march 12, 2001

by Rose G Shewbridge

[Signature]  
Notary Public



(This area for official notarial seal)

WHEN RECORDED MAIL TO

Name **ROBERT F. PARKS JR.**  
Street **GAIL H. PARKS**  
Address **1225 Brennan Place**  
City, Stat **Willows, CA 95988**  
e  
Zip  
Order No. **00021277-501-KTH**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 MAR 19 PM 3:39

LINDA SLATER  
RECORDER

\$ 7.00 PAID [Signature] DEPUTY

0510696

BK0301PG4784