

APN # 1420-33-410-019

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME Michael Levy
STREET 2636 SWEET CLOVER COURT
ADDRESS MINDEN, NV 89423
CITY
STATE
ZIP
L

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION. NO WARRANTY, EXPRESS OR IMPLIED, IS MADE AS TO THE REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

FULL COVENANT

DOCUMENTARY TRANSFER TAX \$ # 6
 computed on full value of property conveyed, or
 computed on full value less liens and encumbrances remaining at time of sale.

SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME

THIS INDENTURE, Made the 12th day of MARCH, 2001

BETWEEN LAURA LEE ANNE ELDRIDGE

, Grantor LE

AND MICHAEL LANE LEVY

, Grantee ML

WITNESSETH: That Grantor LE, for and in consideration of the sum of _____

ONE Dollars,

(\$ 1.00) lawful money of the United States of America, to _____

in hand paid by

the said Grantee ML the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents do remise, release and forever quitclaim unto Grantee _____, and to his heirs and assigns, all the certain

lot _____, piece _____ or parcel _____ of land situate, lying and being in the 2636 SWEET CLOVER COURT County of DALLAS and State of NEVADA, and bounded and particularly described as follows:

See Exhibit "A"

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate right, title, interest, _____ property possession, claim and demand whatsoever, as well in law as in equity, of Grantor _____, of, in or to the said premises, and every part and parcel thereof with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Grantee _____, and to _____ heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor _____ has hereunto set _____ hand and seal the day and year first above written.

Laura L. Eldridge
LAURA L. ELDRIDGE

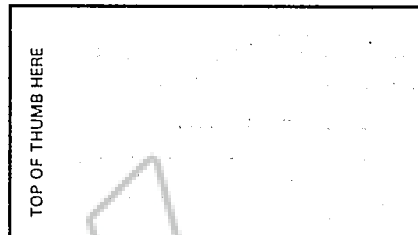
721 RAND AVE #3 OAKLAND, CA 94610

MAIL TAX STATEMENT TO: _____



State of California
County of Alameda

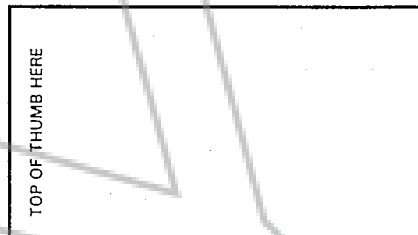
RIGHT THUMBPRINT (Optional)



On March 12 2001 before me, **MARIA Y.K. PANN, NOTARY PUBLIC**
(DATE) (NAME/TITLE OF OFFICER-I.E. "JANE DOE, NOTARY PUBLIC")

personally appeared Laura Lee Anne Eldridge
(NAME(S) OF SIGNER(S)) Eldridge

RIGHT THUMBPRINT (Optional)



personally known to me -OR-

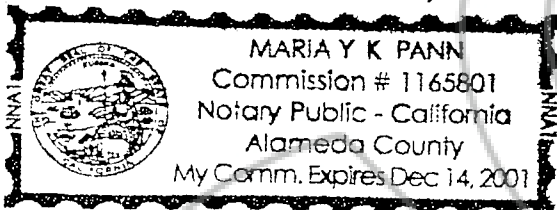
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CAPACITY CLAIMED BY SIGNER(S)

- INDIVIDUAL(S)
- CORPORATE OFFICERS _____ (TITLES)
- PARTNER(S) LIMITED GENERAL
- ATTORNEY IN FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER _____

SIGNER IS REPRESENTING:
(NAME OF PERSON(S) OR ENTITY(IES)):

SEAL



(SEAL)

Witness my hand and official seal.

Maria Y.K. Pann
(SIGNATURE OF NOTARY)

0510730

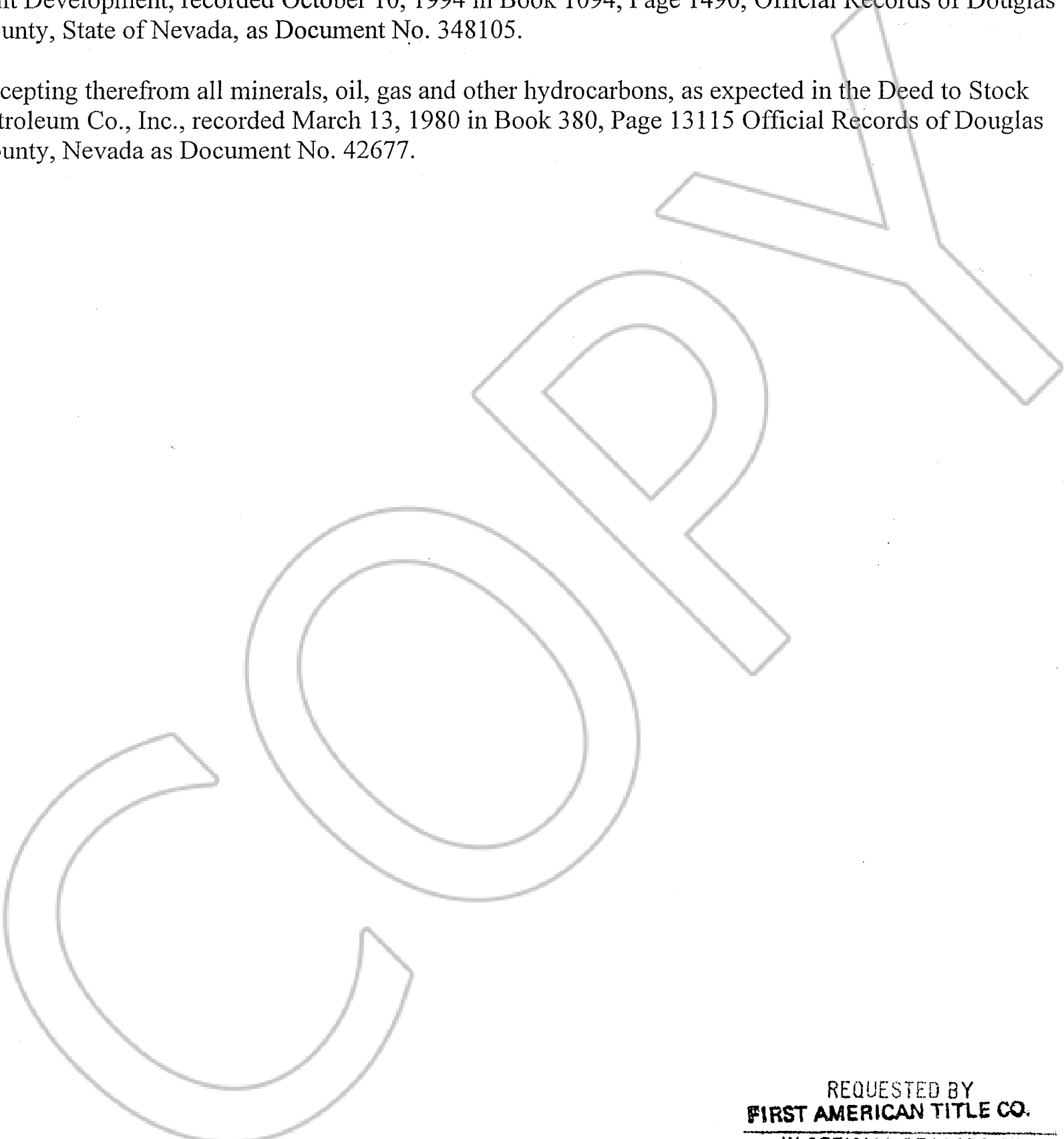
BK0301PG4944

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 33 as set forth upon that subdivision map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994 in Book 1094, Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

Excepting therefrom all minerals, oil, gas and other hydrocarbons, as expected in the Deed to Stock Petroleum Co., Inc., recorded March 13, 1980 in Book 380, Page 13115 Official Records of Douglas County, Nevada as Document No. 42677.



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR 20 AM 11:38

LINDA SLATER
RECORDER

\$ 9.00 PAID kg DEPUTY

0510730

BK0301PG4945