

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
 WHEN RECORDED MAIL TO:  
 MAIL TAX STATEMENTS TO:

**WEST RIDGE HOMES, INC.**  
 1528 HIGHWAY 395, STE. 215  
 GARDNERVILLE, NV 89410

ESCROW NO. 010300470  
 R.P.T.T. \$ 57.20  
 A.P.N. # 1320-33-715-034  
 Full Value

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, AN INDIVIDUAL**  
 in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WEST RIDGE HOMES, INC., A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**Lot 49, Block I, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.**

ASSESSOR'S PARCEL NO. **1320-33-715-034**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 22, 2001**

**CHICHESTER ESTATES JOINT VENTURE  
 A NEVADA JOINT VENTURE**

BY: *[Handwritten Signature]*

BY: **CSC NEVADA LIMITED LIABILITY  
 SAMMY F. CEMO, MANAGER**

BY: \_\_\_\_\_

STATE OF \_\_\_\_\_ }  
 } ss.  
 COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on \_\_\_\_\_,  
 by, \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Signature \_\_\_\_\_  
 Notary Public

**0510756  
 BK0301PG5121**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

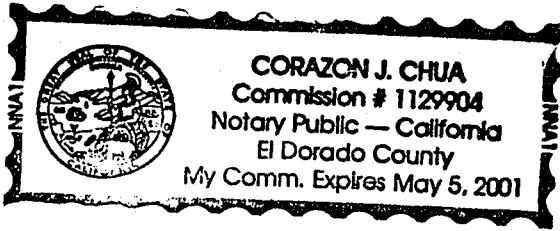
State of California

County of El Dorado } SS.

On January 23, 2001, before me, CORAZON J. CHUA Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CEMO  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon Chua  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Grant, Bargain, Sale Deed Chichester Estates Lot 49, Bch I, Ph 7

Document Date: 1/23/01 Number of Pages: 2 1

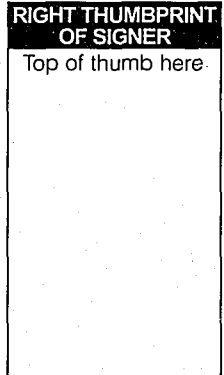
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: SAMMY F. CEMO

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Manager

Signer Is Representing: CSC Nevada LLC



0510756  
BK0301PG5122

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 MAR 20 PM 3:46

LINDA SLATER  
RECORDER

\$ 9.00 PAID kg DEPUTY

0510756

BK0301PG5123