

90 ✓ Return Recorded Deed to:
Douglas Papendick, Esq.
PO Box 954, Mitchell,
South Dakota, 57301-0954

PTN APN: 42-283-11

RPTT #7

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 9th day of March, 2001, by and between **MICHELLE M. SHAWD, f/k/a MICHELLE M. BUCHOLZ**, Grantor, of 409 S. Montana, Mitchell, Davison County, State of South Dakota, 57301, and **HENRY G. BUCHOLZ**, a single man, Grantee, of 624 West Birch, Mitchell, South Dakota, 57301, P.O.:

WITNESSETH:

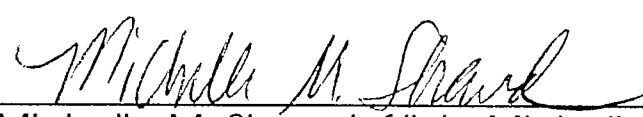
That the Grantor, in consideration of the sum of Ten and no/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to her in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantee, and to his successors and assigns, any and all interest owned by Grantor in that certain parcel of real property with improvements located thereon, held jointly with Grantee, further including all mineral, oil, gas, timber, logging and water rights belonging or in any way appertaining to said real property, situated in Douglas County, State of Nevada, commonly known as Ridge Tahoe Timeshare, and more particularly described as follows:

(See Exhibit "A" attached hereto and made a part hereof.)

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and to their successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance, effective the day and year first above written.


Michelle M. Shawd, f/k/a Michelle M. Bucholz, Grantor

STATE OF SOUTH DAKOTA
SS
COUNTY OF DAVISON

On this the 9th day of March, 2001, before me, the undersigned Notary Public in and for said state, personally appeared Michelle M. Shawd, f/k/a Michelle M. Bucholz, personally known to me or proved to

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me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Linda L. Truener

2-27-04

Seal

COPY

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

An Undivided 1/51st Interest in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 065 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-283-11

REQUESTED BY

Lisa Apple

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAR 21 PM 2:27

LINDA SLATER
RECORDER

\$ 9.00 PAID *[Signature]* DEPUTY

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