

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

ESCROW NO. 010700385
A.P.N. # 1420-07-611-043

JEFFREY KING
8730 KING RANCH ROAD
RANCHO CUCAMUNGA, CA. 91701

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **JEFFREY KING and PAMELA KING** have made, constituted, and appointed, and by these presents do make, constitute and appoint **DEBBIE L. SILVEIRA** as my true and lawful attorney for and in my name, place and stead, and for my use and benefit as follow, which shall pertain to the following described lands situated in the County of in the State of Nevada, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- (1) To exercise any or all of the following powers as to real property herein described, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or mineral development; to sell, exchange grant or convey the same with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note or performance of any obligation or agreement;
- (2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and merchandise, chooses in action and other property in possession or in action herein described: To contract for, buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note or performance of any obligation or agreement;
- (3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without security; and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall deem proper for the property herein described;
- (4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind has not been exercised.
- (5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as may be necessary or proper in the premises.
- (6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

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GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and condfirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, **JEFFREY KING and PAMELA KING** have hereunto set
his/~~her~~/their hand(s) and seal on this ~~28th~~ day of ~~February~~, 2001
3rd March, 2001.

Signed, sealed and delivered in the presence of
Debra Cordero, Notary Public.

Jeffrey King
JEFFREY KING
Pamela King
PAMELA KING

STATE OF California }
COUNTY OF San Bernardino }^{SS.}

This instrument was acknowledged before me on March 3, 2001
by, JEFFREY KING and PAMELA KING

Signature [Signature]
Notary Public

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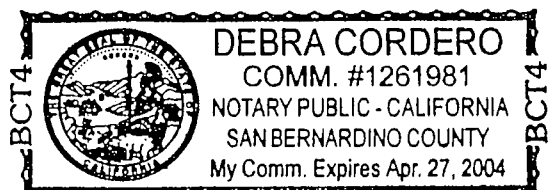


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010700385

Lot 16, in Block C, of the Final Map of SUNRIDGE HEIGHTS PHASE 2, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 30, 1993, in Book 993, Page 6482, as Document No. 319089.

Assessors Parcel No. 1420-17-611-043



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAR 21 PH 3: 21

LINDA SLATER
RECORDER

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