

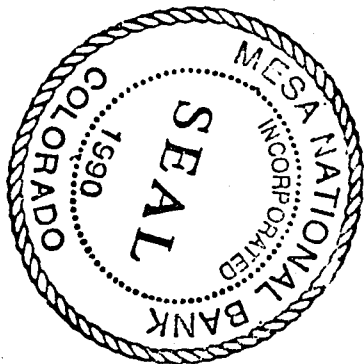
ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
450 AMERICAN STREET, SIMI VALLEY, CA 93065
all beneficial interest under that certain Deed of Trust dated MARCH 21, 2001 executed by
DOUGLAS S. CAREY AND CAROLINE B. CAREY, SPOUSE

DKC CBC
~~BARBARA J. GILL~~ First American Title Company, a Nevada Corporation, Trustor to
and recorded as Instrument No. 510804 on 3-21-01 in book 0301, page 5335, of
Official Records in the County Recorder's office of DOUGLAS County, Nevada, Trustee
describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PARCEL NUMBER:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.



MESA NATIONAL BANK

Janine Dellaspie, A.V.P.
(Assignor)

By: *Teenie Gillaspie A.V.P.*
(Signature) (Print Name & Title)

By: _____
(Signature) (Print Name & Title)

By: _____
(Signature) (Print Name & Title)

STATE OF ~~NEVADA~~ Colorado, COUNTY OF Mesa } SS.
This instrument was acknowledged before me on 3-21-01 by
(date)

Janine Dellaspie
(names(s) of person(s))

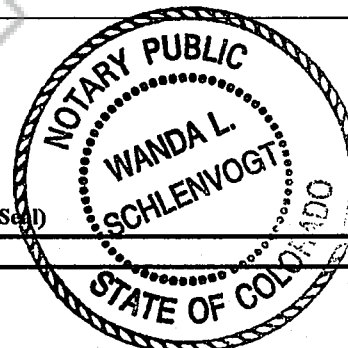
as Assistant Vice President
(type of authority, e.g., officer, trustee, etc.)

of MESA NATIONAL BANK
(name of party on behalf of whom instrument was executed)

Wanda L. Schlenvogt
(Signature of Notary Officer)

Jean Prosser / Clerk
(Title and Rank)

My commission expires: 9/18/04



(Notarial Seal)

DOCPREP SERVICES, INC. ASSNV1 0581

RECORDING REQUESTED BY
MESA NATIONAL BANK

AND WHEN RECORDED MAIL TO
MESA NATIONAL BANK
317 E. HOPKINS AVENUE
ASPEN, COLORADO 81611

Loan No. 7968007
Title Order No.
Escrow No. 2001-41466KM

[SPACE ABOVE RESERVED FOR RECORDER]

0510806
BK0301PG5354

EXHIBIT A

LEGAL DESCRIPTION

Being a portion of the Southwest ¼ of the Southwest ¼ of Section 32, Township 12 North, Range 21 East M.D.B. & M, further described as follows:

Parcel 1 of Parcel Map for James N. Feddish, et ux filed for record in the office of the County Recorder of Douglas County, State of Nevada, On March 15, 1989, in Book 389, Page 2175, as Document No 198297.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 MAR 21 PM 3:41

LINDA SLATER
RECORDER

\$ 8.00 PAID KD DEPUTY

0510806

BK0301PG5355