

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

✓ MR. AND MRS. CRAIG CRAWFORD
P. O. BOX 583
GENOA, NV 89411

ESCROW NO. _____
R.P.T.T. \$ 0.00 # 8
A.P.N. # 0000-17-130-070
Full Value

GRANT, BARGAIN, SALE DEED

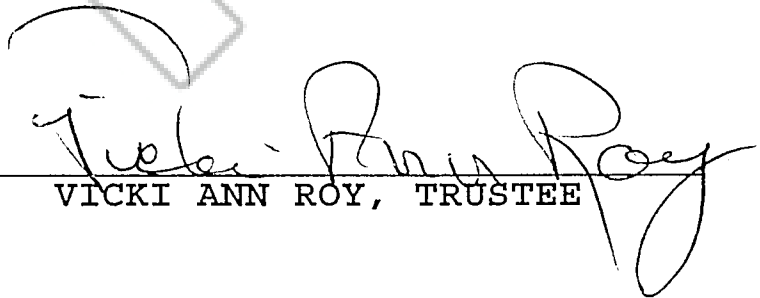
THIS INDENTURE WITNESSETH: That VICKI ANN ROY, TRUSTEE OF THE VICKI ANN ROY 1995 TRUST CREATED BY DECLARATION OF TRUST ON JUNE 19, 1995

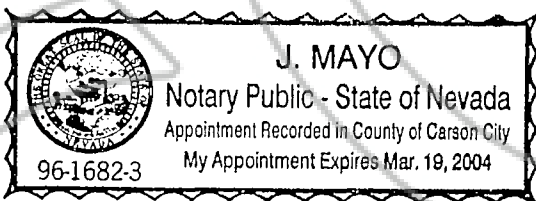
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CRAIG CRAWFORD AND MYA E. CRAWFORD, HUSBAND AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

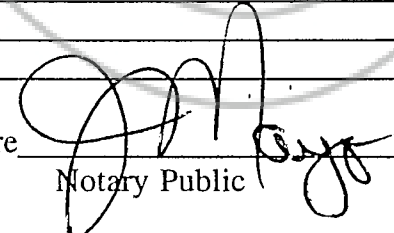
DATE: March 09, 2001


VICKI ANN ROY, TRUSTEE



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on Mar 09, 2001,
by, VICKI ANN ROY, TRUSTEE

Signature 
Notary Public

0510810

BK0301PG5376

EXHIBIT "A"

LEGAL DESCRIPTION

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada County of Douglas, described as follows:

A parcel of land, located in the SE 1/4 SE 1/4 of Section 10, and the SW 1/4 SW 1/4 of Section 11, T-13 N., R. 19 E., M. D. B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Southwest corner of said Section 10, T. 13 N., R. 19 E., proceed N 89° 37' 51" E., 3954.34 feet, along the section line, to the TRUE POINT OF BEGINNING, which is the Southwest corner of the parcel; proceed thence N 0° 02' 02" W., 711.83 Feet, to the Northwest corner of the parcel; thence S 71° 31' 30" E., 1796.01 Feet, along the southerly right-of-way line of Genoa Lane, to the Northeast corner of the parcel; thence S 5° 15" W., 135.41 Feet, to the Southeast corner of the parcel; thence N 89° 55' W., 384.82 Feet, to the Southeast corner of Section 10, T. 13 N., R. 19 E., a found iron pipe; thence S 89° 37' 51" W., 1305.84 feet, along the section line, to the TRUE POINT OF BEGINNING.

Assessors Parcel No. 17-130-07

Together with all water rights, surface or ground, permitted certificated, adjudicated, or vested, as well as all seeps springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property.

Specifically those water rights, described as nine (9) acre feet of water rights (coverage of 2 acres) from the Carson River Decree Claim No. 673. The real estate that this water right is appurtenant to is 9.3787 acres of real estate being a portion of 17.68 acres under Carson River Decree No. 673 lying within the Southwest 1/4 of the Northwest 1/4, Section 10, Township 13 North, Range 10 East, M.D.B. & M., Douglas County, State of Nevada.

REQUESTED BY

Myra E Crawford
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 MAR 21 PM 4:55

LINDA SLATER
RECORDER

\$ 8.00 PAID to DEPUTY

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