RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

JERRY GOODMAN P.O. BOX 5144 SO. LAKE TAHOE, CA 96157

ESCROW NO. \$20300542
$\mathbf{p}_{\mathbf{p}_{\mathbf{q}}}\mathbf{m}_{\mathbf{q}} + 520.00$
A.P.N. # 1220-21-110-060, 059 OUX OUO
A GALA V GALGO DO DO
1220-21-110-030,020,017,
1220-21-110-016,015

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
P & S DEVELOPMENT LTD, A LIMITED LIABILITY COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JERRY GOODMAN, a married man as his sole and separate property, as to an undivided 1/2 interest, and RONALD ALLEN GOODMAN, a married man as his sole and separate property, as to an undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 15, 2001

P & S DEVELOPMENT LTD
A LIMITED LIABILITY COMPANY

BY: PARK CATTLE CO., MANAGER
W. BRUCE PARK, PRESIDENT

BY:

STATE OF_	Nevada	}
COUNTY O	F DOUGLAS	} ss.
- X	<b>N</b> .	

This instrument was acknowledged before me on 3-2/0/by, LO. BRUCE PARK

Signature Will (Notary Public

No. 99-24471-5

Notary Public State of Neveda COUNTY OF DOUGLAS SHIELA GAWORSKI My Appointment Expires June 12, 2003

**0510857**BK 0 3 0 1 PG 5 5 4 5

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 010300542

Lots 17, 18, 29, 37, 47, 57, 60, 61 and 62, as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on April 12, 1994 in Book 494, Page 2192, as Document No. 334956.

Assessors Parcel No. 1220-21-110-060
1220-21-110-059
1220-21-110-048
1220-21-110-040
1220-21-110-030
1220-21-110-017
1220-21-110-016
1220-21-110-015

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2001 MAR 22 PM 3: 33

LINDA SLATER
RECORDER

\$ PAID & DEPUTY

**0510857**BK0301PG5546