

**NOTICE OF COMPLETION**

APN 1220-09-411-010  
(ESCROW NO. 00084082)

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

2. That said work was started on or about NOVEMBER 2000 and was fully and actually completed on MARCH 22, 2001.


3. That the contractor commencing and completing said work was OWNER/BUILDER, DUSTIN A. URTON

4. That DUSTIN A. URTON is the owner of said property, located at 1218 SIERRA VISTA DRIVE, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

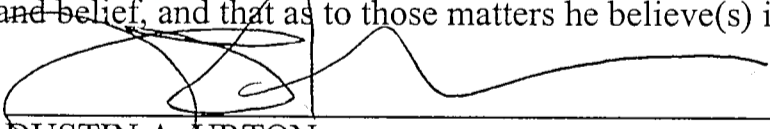
IN WITNESS WHEREOF, DUSTIN A URTON has affixed his signature(s) this 22ND day of March, 2001

  
\_\_\_\_\_  
DUSTIN A. URTON, OWNER

STATE OF NEVADA }  
County of DOUGLAS } SS:

DUSTIN A. URTON  
being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

  
\_\_\_\_\_  
DUSTIN A. URTON

Subscribed and sworn to before me Carol Costa  
this 20th day of MARCH, 2001

  
\_\_\_\_\_  
NOTARY PUBLIC

WHEN RECORDED RETURN TO:

WESTERN TITLE COMPANY  
1626 HWY 395  
MINDEN, NV 89423

0510870  
BK0301PG5597

Notcompl

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 of THE FINAL MAP OF SILVERANCH UNIT 3-A, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 2, 1994, in Book 994, Page 343, as Document No. 345410.

A.P.N. 1220-09-411-010

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 MAR 23 AM 9: 29

LINDA SLATER  
RECORDER,  
\$ 8.00 PAID BC DEPUTY

0510870

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