

WHEN RECORDED MAIL TO:
Nevada State Bank
Consumer Loan Center
P. O. Box 30160
Salt Lake City, Utah 84130-0160
018043180004001169 23-100-42

SUBSTITUTION OF TRUSTEE

Zions First National Bank is hereby appointed Successor Trustee under that certain Trust Deed executed by BIANCA JOANNE BATES, as Trustor, in which Nevada State Bank is named Beneficiary and FIRST AMERICAN TITLE COMPANY, as Trustee, and recorded NOVEMBER 25, 1998, with Entry No. 0455089, in Book 1198 on the records of DOUGLAS County, Nevada. This appointment is hereby made by Nevada State Bank, the present Beneficiary under said Trust Deed.

The real property which the Trust Deed describes is as follows, and is located in DOUGLAS County, State of Nevada:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1: PARCEL 3A, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR BOWERS AND BATES FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 31, 1989 IN BOOK 389 OF OFFICIAL RECORDS AT PAGE 4358 AS DOCUMENT NO. 199303.

PARCEL NO. 2: ALL PORTION OF SAID PREMISES SET FORTH IN INSTRUMENT RECORDED MAY 29, 1990, IN BOOK 590, PAGE 4077, AS DOCUMENT NO. 226877, FURTHER DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING EAST OF THE EAST BOUNDARY OF PARCEL 3A AS SHOWN ON THE PARCEL MAP FOR BOWERS AND BATES FILED FOR RECORD IN BOOK 389 AT PAGE 4358 AS DOCUMENT NO. 199303, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AND WEST OF THE EAST LINE OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 11; AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 11 AS SHOWN ON THE RECORD OF SURVEY FOR ARLENE REED FILED FOR RECORD IN BOOK 1189 AT PAGE 2585 AS DOCUMENT NO. 215092, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, THENCE ALONG THE NORTH LINE OF SAID SECTION 11, NORTH 89 DEG 20'26" WEST A DISTANCE OF 1317.44 FEET TO THE NORTHEAST CORNER OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 11; THENCE ALONG THE EAST LINE OF SAID WEST 1/4 OF THE NORTHEAST 1/4 SOUTH 00 DEG 14' 57" EAST A DISTANCE OF 1350.91 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID EAST LINE SOUTH 00 DEG 14' 57" EAST A DISTANCE OF 325.07 FEET; THENCE LEAVING SAID LINE NORTH 89 DEG 12' 22" WEST A DISTANCE OF 11.14 FEET TO THE SOUTHEAST CORNER OF AFORESAID PARCEL 3A THENCE ALONG THE EAST LINE OF SAID PARCEL NORTH 00 DEG 06'22" EAST A DISTANCE OF 325.01 FEET (NORTH 00 DEG 32'00" WEST 325.05 FEET PER MAP DOCUMENT NO. 199303) TO THE NORTHEAST CORNER OF SAID PARCEL 3A; THENCE LEAVING SAID EAST LINE SOUTH 89 DEG 23'47" EAST A DISTANCE OF 9.13 FEET TO THE TRUE POINT OF BEGINNING.

Property address known as:

IN WITNESS WHEREOF THE BENEFICIARY HAS EXECUTED THIS INSTRUMENT THIS 15th day of March 2001.

By: [Signature]
DAVID HINDS
Vice President

STATE OF UTAH)
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 15th day of March 2001 by DAVID HINDS Vice President, of Nevada State Bank.

[Signature]
Notary Public
My commission expires September 15, 2004
Residing at [Signature] Utah

DEED OF RECONVEYANCE

ZIONS FIRST NATIONAL BANK, as Trustee under a Trust Deed dated NOVEMBER 17, 1998 executed by BIANCA JOANNE BATES, as trustor, and recorded NOVEMBER 25, 1998, in Book 1198, Page 6266, as Instrument No 0455089 of the records of the County Recorder of DOUGLAS County, State of Nevada pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, State of Nevada, described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1: PARCEL 3A, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR BOWERS AND BATES FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MARCH 31, 1989 IN BOOK 389 OF OFFICIAL RECORDS AT PAGE 4358 AS DOCUMENT NO. 199303.

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A PARCEL OF LAND LYING EAST OF THE EAST BOUNDARY OF PARCEL 3A AS SHOWN ON THE PARCEL MAP FOR BOWERS AND BATES FILED FOR RECORD IN BOOK 389 AT PAGE 4358 AS DOCUMENT NO. 199303, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AND WEST OF THE EAST LINE OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 11; AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 11 AS SHOWN ON THE RECORD OF SURVEY FOR ARLENE REED FILED FOR RECORD IN BOOK 1189 AT PAGE 2585 AS DOCUMENT NO. 215092, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, THENCE ALONG THE NORTH LINE OF SAID SECTION 11, NORTH 89 DEG 20'26" WEST A DISTANCE OF 1317.44 FEET TO THE NORTHEAST CORNER OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 11; THENCE ALONG THE EAST LINE OF SAID WEST 1/4 OF THE NORTHEAST 1/4 SOUTH 00 DEG 14' 57" EAST A DISTANCE OF 1350.91 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID EAST LINE SOUTH 00 DEG 14' 57" EAST A DISTANCE OF 325.07 FEET; THENCE LEAVING SAID LINE NORTH 89 DEG 12' 22" WEST A DISTANCE OF 11.14 FEET TO THE SOUTHEAST CORNER OF AFORESAID PARCEL 3A THENCE ALONG THE EAST LINE OF SAID PARCEL NORTH 00 DEG 06'22" EAST A DISTANCE OF 325.01 FEET (NORTH 00 DEG 32'00" WEST 325.05 FEET PER MAP DOCUMENT NO. 199303) TO THE NORTHEAST CORNER OF SAID PARCEL 3A; THENCE LEAVING SAID EAST LINE SOUTH 89 DEG 23'47" EAST A DISTANCE OF 9.13 FEET TO THE TRUE POINT OF BEGINNING.

MARCH 12, 2001.

ZIONS FIRST NATIONAL BANK
By [Signature]
DAVID HINDS
Vice President

STATE OF UTAH)
COUNTY OF

On this 15th day of March 2001, personally appeared before me DAVID HINDS, who being by me duly sworn, did say that he is the Vice President of ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said DAVID HINDS acknowledged to me that said ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah executed the same.

0510875
BK0301PG5614

NOTARY PUBLIC
KALEEN G. SHARP
2460 So. 3270 W.
West Valley City, UT 84115
Commission Expires
September 15, 2004
STATE OF UTAH

[Signature]
Notary Public
My commission expires 9/15/04
Residing at [Signature] Utah

12.00

COPY

REQUESTED BY
Nevada State Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAR 23 AM 10: 11

LINDA SLATER
RECORDER

\$ ~~1.00~~ PAID *BE* DEPUTY

0510875

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