

GRANT DEED

PTN APN 42-010-40

FOR VALUABLE CONSIDERATION, receipt which is hereby acknowledged, We,
EDWARD CHAVEZ and LEILA A. SORIANO-CHAVEZ, husband and wife as joint tenants
hereby GRANT(s) to

LOUELLA A. SORIANO, a married woman as her sole and separate property,

the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County,
State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this
reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the
reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral
reservations and leases, if any, rights of way, agreements and Forth Amended and Restated Declaration of
Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as
Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time
to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth
herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said
Grantee and grantee's assigns forever.

Executed on December 23, 2000 at Antelope, California

Edward Chavez
Mr. Edward Chavez

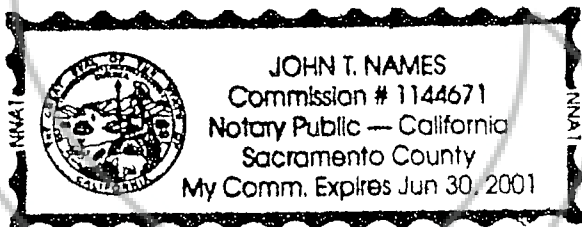
Leila A. Soriano-Chavez
Mrs. Leila A. Soriano-Chavez

State of California, County of Sacramento

On the 26th day of December in the year of 2000 before me, the undersigned, a Notary Public in and said County and State,
personally appeared, Mr. Edward Chavez and Leila A. Soriano-Chavez personally known to me (or proved to me on the
basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me
that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity
upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

John T. Names
Notary Public in and for said County and State



SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO

LOUELLA A. SORIANO
3571 Caballero Lane
Antelope, CA 95843

0510927
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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 273 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
 thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
 thence N. 52°20'29" W., 30.59 feet;
 thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
Edward Chavez
 IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

2001 MAR 23 PM 3:17

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LINDA SLATER
 RECORDER

\$8⁰⁰ PAID *AS* DEPUTY