

A.P.N. 37-170-32

AFFIDAVIT Escrow # 2001-40831-KK
CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT COUNTY OF Douglas

MANUFACTURED HOME/MOBILE HOME INFORMATION

- 1. Owner/Buyer Name Gary G. Bergman and Kathy L. Bergman
- 2. Physical location of home 4051 Gray Hills Road, Wellington, NV 89444
- 3. Description: Manufacturer Fleetwood Year 1979 Model N/A
Length 24' Width 52' Serial Number CAFL2A&B840171688
- 4. New lienholder (if any): Name: Greenpoint Mortgage Funding, Inc.
Address: 1100 Larkspur Landing, Larkspur, CA 94939
- 5. Unsecured personal property taxes are paid in full through fiscal year 2000/01. Amount \$

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- 1. Assessor's Parcel Number APN #0000-37-170-320
- 2. Legal Description: Lot 54 Block Subdivision Topaz Ranch Estates No. 1 Other

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Gary G. Bergman 3/21/01
 Owner/Buyer (Date)
 Gary G. Bergman
 Print or Type Name

Kathy L. Bergman 3-21-01
 Owner/Buyer (Date)
 Kathy L. Bergman
 Print or Type Name

On 3-21, 2001, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Douglas personally appeared Gary G. Bergman and Kathy L. Bergman who acknowledged that he executed this affidavit.



[Signature] Notary Public

PART 3. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:

Bergman
c/o First American Title Co.
1503 Hwy 395, Ste F, Gardnerville
 FOR RECORDER'S USE ONLY NV 89410

Debra S York 3/23/01
 Signature of county assessor (Date) DEBRA SYORIK

Debra S York Assessor's Clerk
 Print Name/Title DEBRA SYORIK

DISTRIBUTION

Send recorded affidavit, all related documents and a check for \$20 to: Manufactured Housing Division 2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County. Also in Carson City) 5.30.00

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BK0301PG5869

REQUESTED BY
FIRST AMERICAN TITLE CO.
 IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

2001 MAR 23 PM 4:08

LINDA SLATER
RECORDER

\$ 7.00 PAID [Signature] DEPUTY