

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MIGUEL PEREZ
P.O. 898
GARDNERVILLE, NV 89410

ESCROW NO. 000801759
R.P.T.T. \$ 130.00
A.P.N. # 37-130-05
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID GREEN AND EILEEN GREEN, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MIGUEL A. PEREZ AND JUANA PEREZ, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 21, 2000**

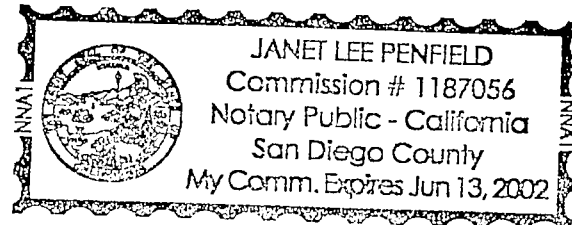
David Green

DAVID GREEN
Eileen Green

EILEEN GREEN

STATE OF California }
COUNTY OF San Diego } ss.

This instrument was acknowledged before me on 3-16-01,
by, DAVID GREEN and EILEEN GREEN



Signature Janet Lee Penfield
Notary Public

0511008
BK0301PG6049

EXHIBIT "A"

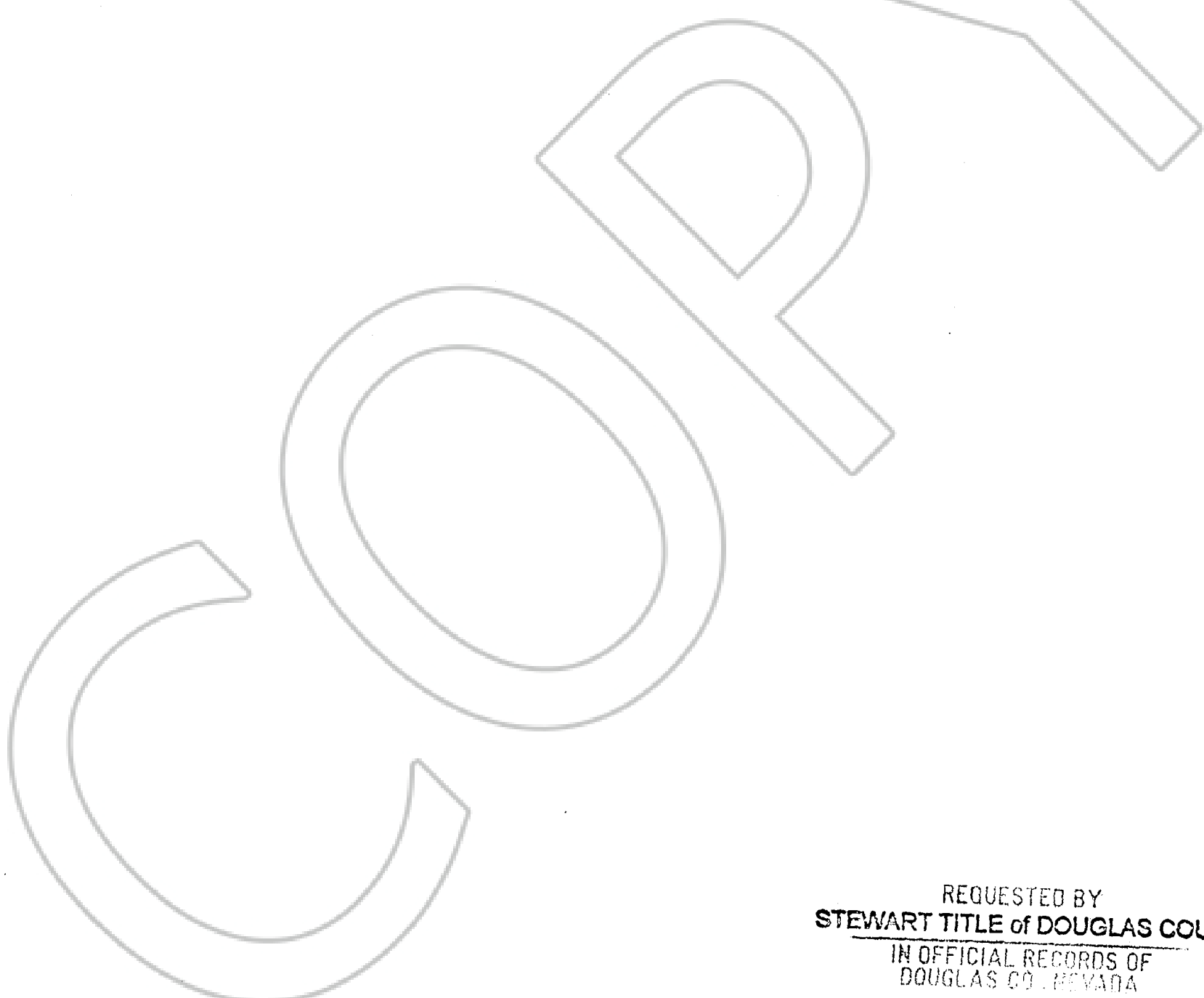
LEGAL DESCRIPTION

ESCROW NO.: 000801759

All that certain property situate in the County of Douglas,
State of Nevada, described as follows:

The East 1/2 of the East 1/2 of the Southwest 1/4 of the
Northeast 1/4 and the Southeast 1/4 of the Northeast 1/4 of
Section 17, Township 10 North, Range 22 East, M.D.B.&M., as the
said Northeast 1/4 of said Section 17, as shown on the Record
of Survey for Topaz Ranch Estates, Recorded June 15, 1966, as
Document No. 32578.

Official Assessor's Parcel No. 37-130-05



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAR 26 AM 10:44

LINDA SLATER
RECORDER

\$ *8.00* PAID *[Signature]* DEPUTY

0511008

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