

Recording requested by and when recorded mail to:

Michael J. McLaughlin, Esq.
Feldman, Shaw & DeVore
2311 Lake Tahoe Boulevard
South Lake Tahoe, CA 96150

DEED OF RECONVEYANCE

JACK R. GREENBERG and BARBARA L. GREENBERG ("Beneficiaries"), as beneficiaries under that certain Short Form Deed of Trust and Assignment of Rents, dated April 10, 1981, and recorded in the Official Records of Douglas County on October 6, 1981, in Book 1081 of Deeds, Page 362, as Instrument No. 60982 (the "Deed of Trust"), do hereby grant and reconvey to the person or persons legally entitled thereto, all of the estate and interest derived unto the Beneficiaries in and to that certain real property located in Douglas County, Nevada, commonly known as Assessor's Parcel No. 37-130-05, and more particularly described in the attached Exhibit "A," which is incorporated herein by this reference.

Dated: 3/2, 2001

Jack R. Greenberg
Jack R. Greenberg

Dated: 3/2/, 2001

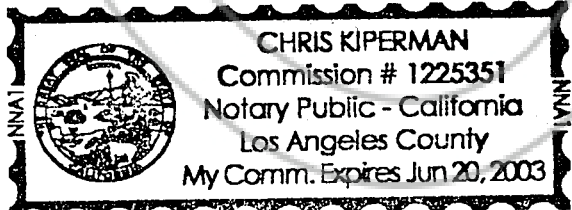
Barbara L. Greenberg
Barbara L. Greenberg

State of California)
County of Los Angeles) ss.

On 3/2, 2001, before the undersigned, a Notary Public, personally appeared Jack R. Greenberg personally known to me OR ___ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Chris Kiperman
Signature of Notary
CHRIS KIPERMAN



[Acknowledgment continues on next page]

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State of California)
County of Los Angeles) ss.
)

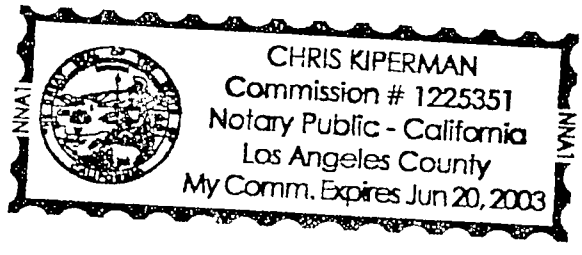
On 3/2, 2001, before me, Barbara L. Greenberg Notary Public, personally appeared _____ personally known to me OR _____ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Chris Kiperman

Signature of Notary

CHRIS KIPERMAN



COPIES

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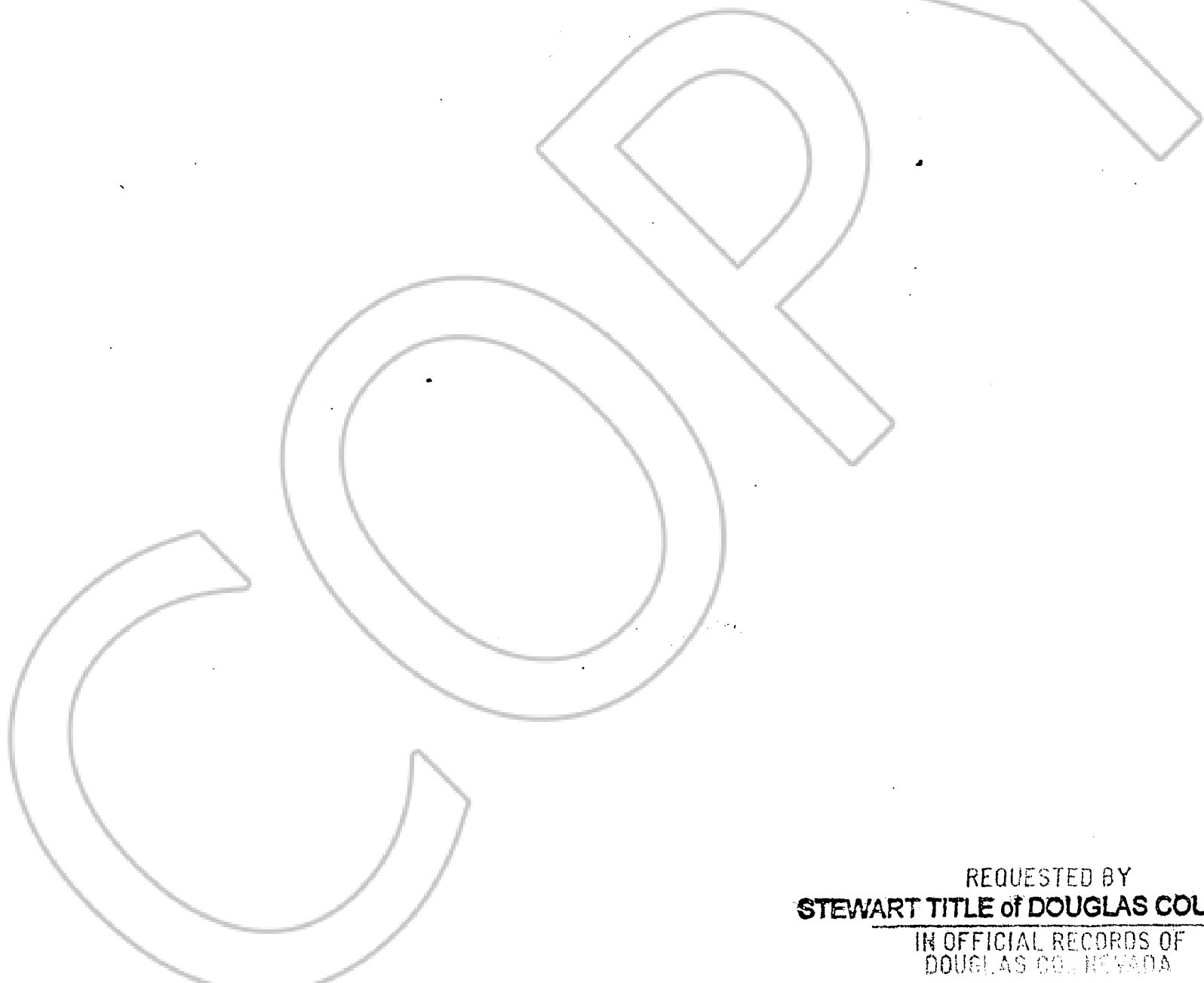
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

All that certain property situate in the County of Douglas,
State of Nevada, described as follows:

The East 1/2 of the East 1/2 of the Southwest 1/4 of the
Northeast 1/4 and the Southeast 1/4 of the Northeast 1/4 of
Section 17, Township 10 North, Range 22 East, M.D.B.&M., as the
said Northeast 1/4 of said Section 17, as shown on the Record
of Survey for Topaz Ranch Estates, Recorded June 15, 1966, as
Document No. 32578.

Official Assessor's Parcel No. 37-130-05



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR 26 AM 10:46

EXHIBIT A

LINDA SLATER
RECORDER

\$9⁰⁰ PAID *KJ* DEPUTY

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