

TRUSTEE'S DEED UPON SALER.P.T.T. \$ 539.50

000502320

Loan No. 0024488728

TS No. COS2934N

APN: 1320-36-001-025

This indenture is made with reference to the Deed of Trust hereinafter described and is made between Duncan C. Delhey (herein called Trustee), and the Grantee hereinafter named.

TRUSTOR: Anthony R. Costarella, III and Gina Marie Costarella

BENEFICIARY: Nationsbanc Mortgage Corporation

Recorded 05/30/1996, as Instr. No. 388959 in Book 0596 Page 5277, Re-recorded on , as Instr. No. , Book , Page of Official Records in the office of the Recorder of Douglas County, Nevada

said deed of trust describes the following:

SEE ATTACHED LEGAL DESCRIPTION

A/K/A: 1931 Borda Way
Gardnerville, NV 89410

Whereas, the above named trustor did, by the trust deed referred to above, grant and convey to the trustee named therein, the property heretofore described to secure, among other obligations, payment of a note or notes with interest according to the terms thereof and Whereas, the holder of said note did execute and deliver to trustee written declaration of default and demand for sale and notice of default and election to cause the undersigned to sell said property which notice was recorded 11/13/2000, as Instr. No. 0503160 in Book 1100 page 2176 of Official Records in the office of the Recorder of Douglas County;

Thereafter, a notice of trustee's sale was posted for not less than twenty days before the date of sale therein fixed, as follows: In three public places in the county wherein said property was to be sold,

and also in a conspicuous place on said property to be sold; and said Trustee did cause a copy of said Notice to be published once a week for twenty days before the date of sale therein fixed in a newspaper of general circulation printed and published in the city or district in which said real property is situated, the first date of such publication being 02/24/2001, and

WHEREAS, compliance has been made with all of the statutory provisions of the State of Nevada and with all the provisions of said Deed of Trust as to the acts to be performed and notices to be given and in particular, full compliance having been made with all requirements of law regarding the service of notices required by statute, and with the Soldiers' and Sailors' Relief Act of 1940; and

WHEREAS, Trustee did at the time and place of sale fixed as aforesaid, then and there sell, on 03/21/2001, at 11:00 A.M., at public auction, to said Grantee, being the highest bidder therefore, the property hereinafter described, for the sum of \$414,869.44 by the satisfaction of the indebtedness then secured by said Deed of Trust.

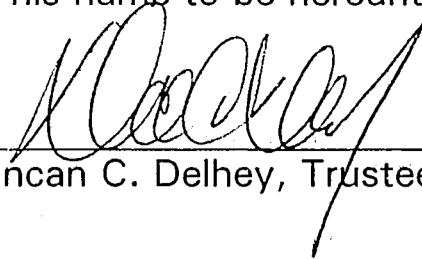
Now, therefore, Trustee in consideration of the premises recited and of the sum above mentioned bid and paid by Grantee, the receipt whereof is hereby acknowledged, and by virtue of the authority vested in it by said Deed of Trust, does, by these presents **GRANT AND CONVEY** without any covenant or warranty, express or implied all that certain property herein before described to **BA Mortgage, LLC, a wholly owned subsidiary of Bank of America, N.A., successor in interest by merger of NationsBanc Mortgage Corporation, 101 E. Main Street, Suite 400, Louisville, KY 40202.**

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IN WITNESS WHEREOF, the undersigned caused his name to be hereunto affixed.


Dated: March 23, 2001



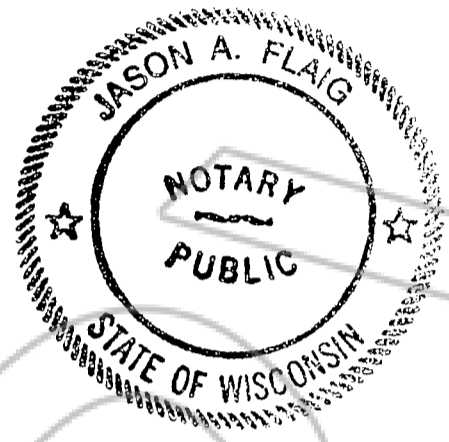
Duncan C. Delhey, Trustee (Seal)

STATE OF WISCONSIN)
)ss.
COUNTY OF MILWAUKEE)

Personally came before me this 23th day of March, 2001, the above-named Duncan C. Delhey to me known to be the person who executed the foregoing instrument and acknowledged the same.



Jason A. Flaig
Notary Public
My Commission Expires: 07/13/2003



Recording Requested By

and when recorded mail to

BA Mortgage, LLC
c/o Duncan C. Delhey, Trustee
600 North Broadway - Suite 400
Milwaukee, Wisconsin 53202-5099

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Loan No.: 0024488728
TS No.: COS2934N
Address: 1931 Borda Way
Gardnerville, NV 89410
APN: 1320-36-001-025

Legal Description:

Lot 2, Block L, as shown on the Final Map of WILDFLOWER RIDGE, UNIT 3B, filed for record in the office of the County Recorder on June 5, 1991, in Book 691, Page 456, Document No. 252108, Official Records of Douglas County, Nevada.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 MAR 26 AM 10: 51

LINDA SLATER
RECORDER

\$ 9⁰⁰ PAID *KJ* DEPUTY

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RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 010200110
R.P.T.T. \$ 1618.50
A.P.N. # 07-480-01/02/03/04/05/07
Full Value

MR. HERBERT E. SCHILLING JR.
PO BOX 2279
LAFAYETTE, LA 70502

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
OLIVO ENTERPRISES, INC., A CALIFORNIA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
**HERBERT E. SCHILLING II, A MARRIED MAN AS HIS SOLE AND
SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS BEING RE-RECORDED TO CORRECT THE NAME OF THE GRANTEE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

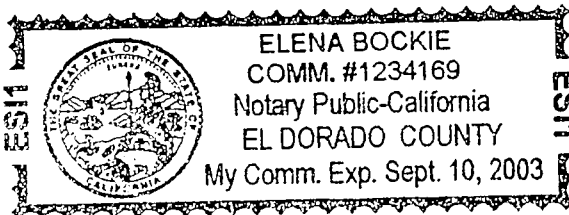
DATE: **February 22, 2001** **OLIVO ENTERPRISES, INC.**

BY: *[Signature]* **Pres.**
NELLO OLIVO
PRESIDENT

BY: *[Signature]*
DANICA OLIVO
SECRETARY

STATE OF *California* }
 } ss.
COUNTY OF *El Dorado* }

This instrument was acknowledged before me on *3-5-01*
by, **NELLO OLIVO and DANICA OLIVO**



Signature *[Signature]*
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010200110

PARCEL NO. 1:

All of Lot 1 of Hansen Heights Estates, filed for record on December 6, 1979, as Document No. 39361, and that portion of the Southwest 1/4 of Section 24, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the Southwest corner of said Hansen Heights Estates; thence North $00^{\circ}24'57''$ East 330.96 feet; thence South $85^{\circ}43'00''$ East 99.74 feet; thence South $61^{\circ}47'00''$ East 25.04 feet; thence South $28^{\circ}13'00''$ West 70.93 feet; thence along a tangent curve to the right with a radius of 75.00 feet, a central angle of $19^{\circ}52'00''$, and an arc length of 26.01 feet; thence along a tangent curve to the left with a radius of 75.00 feet, a central angle of $183^{\circ}28'00''$, and an arc length of 240.16 feet; thence along a tangent curve to the right with a radius of 75.00 feet, a central angle of $28^{\circ}17'00''$, and an arc length of 37.02 feet; thence North $72^{\circ}54'00''$ East 95.00 feet; thence along a tangent curve to the right with a radius of 120.00 feet, a central angle of $78^{\circ}30'00''$, and an arc length of 164.41 feet; thence South $28^{\circ}36'00''$ East 130.69 feet; thence North $89^{\circ}27'45''$ West 503.26 feet to the Point of Beginning.

The Basis of Bearing for this description is the above referenced Hansen Heights Estates.

Said land is further shown on that certain Record of Survey for Olivo Enterprises, recorded February 16, 2001, in Book 0201, Page 2957, Document No. 508806, Official Records of Douglas County, Nevada.

APN 07-480-010

All of Lot 2 of Hansen Heights Estates, filed for record on December 6, 1979, as Document No. 39361, and that portion of the Southwest 1/4 of Section 24, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the Southwest corner of said Lot 2; thence North $85^{\circ}43'00''$ West 9.39 feet; thence North $00^{\circ}24'57''$ East 51.27 feet; thence South $85^{\circ}43'00''$ East 153.30 feet; thence South $28^{\circ}13'00''$ West 67.07 feet; thence North $61^{\circ}47'00''$ West 25.04 feet; thence North $85^{\circ}43'00''$ West 90.35 feet to the Point of Beginning.

The Basis of Bearing for this description is the above referenced Hansen Heights Estates.

Said land is further shown on that certain Record of Survey for Olivo Enterprises, recorded February 16, 2001, in Book 0201, Page 2957, Document No. 508806, Official Records of Douglas County, Nevada.

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ESCROW NO.: 010200110

APN 07-480-020

All of Lot 3 of Hansen Heights Estates, filed for record on December 6, 1979, as Document No. 39361, and that portion of the Southwest 1/4 of Section 24, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the center of the Summer Place cul-de-sac; thence North 85°43'00" West 153.30 feet; thence North 00°24'57" East 137.52 feet; thence South 45°33'13" East 212.73 feet to the Point of Beginning.

The Basis of Bearing for this description is the above referenced Hansen Heights Estates.

Said land is further shown on that certain Record of Survey for Olivo Enterprises, recorded February 16, 2001, in Book 0201, Page 2957, Document No. 508806, Official Records of Douglas County, Nevada.

APN 07-480-030

All of Lot 4 of Hansen Heights Estates, filed for record on December 6, 1979, as Document No. 39361, and that portion of the Southwest 1/4 of Section 24, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the center of the Summer Place cul-de-sac; thence North 45°33'13" West 212.73 feet; thence North 00°24'57" East 133.36 feet; thence South 89°18'57" East 128.39 feet; thence South 04°35'10" East 281.69 feet to the Point of Beginning.

The Basis of Bearing for this description is the above referenced Hansen Heights Estates.

Said land is further shown on that certain Record of Survey for Olivo Enterprises, recorded February 16, 2001, in Book 0201, Page 2957, Document No. 508806, Official Records of Douglas County, Nevada.

APN 07-480-040

All of that portion of Lot 5 of Hansen Heights Estates, filed for record on December 6, 1979, as Document No. 39361, and that portion of the Southwest 1/4 of Section 24, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

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ESCROW NO.: 010200110

Beginning at the center of the Summer Place cul-de-sac; thence North 04°35'10" West 281.69 feet; thence South 89°18'57" East 531.63 feet; thence South 00°23'02" West 70.56 feet; thence North 89°20'49" West 409.27 feet; thence South 25°28'31" West 231.01 feet to the Point of Beginning.

The Basis of Bearing for this description is the above reference Hansen Heights Estates.

Said land is further shown on that certain Record of Survey for Olivo Enterprises, recorded February 16, 2001, in Book 0201, Page 2957, Document No. 508806, Official Records of Douglas County, Nevada.

APN 07-480-050

All of Lot 7 of Hansen Heights Estates, filed for record on December 6, 1979, as Document No. 39361, and that portion of the Southwest 1/4 of Section 24, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the center of the Summer Place cul-de-sac; thence South 81°43'44" East 205.00 feet; thence South 18°34'31" West 183.57 feet; thence North 38°53'40" West 131.01 feet; thence North 31°27'57" West 119.03 feet to the Point of Beginning.

The Basis of Bearing for this description is the above referenced Hansen Heights Estates.

Said land is further shown on that certain Record of Survey for Olivo Enterprises, recorded February 16, 2001, in Book 0201, Page 2957, Document No. 508806, Official Records of Douglas County, Nevada.

APN 07-480-070

PARCEL NO. 2:

An easement 50 feet in width for access and utility purposes described as follows:

COMMENCING at the Northeast corner of the Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B.&M., thence along the Northerly boundary North 89 degrees 43'34" West, 162.68 feet to the centerline and TRUE POINT OF BEGINNING of

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