

Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT: *Gale Insulation DBA Gale Industries*

The undersigned did, on the 23 day of MARCH, 2001, recorded in Book BK0201 PG4223 as Instrument No. 0509151 in the Office of the County Recorder of DOUGLAS County, State of NEVADA, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of DOUGLAS, State of NEVADA, to wit:

(Set forth legal description described in original Mechanic's Lien)

OWNER

DAN EVANS
9528 North Hwy 395 Suite 24
Gardnerville, Nevada
89410

CONTRACTOR

EVANS HOMES
1528 Hwy 395 North Ste 290
Gardnerville, Nevada
89410

ASSESSOR'S PARCEL NO. (APN) 1220-22-210-140

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 23 day of MARCH, 2001

Betty Toth Gale Insulation
Signature

Betty Toth OFFICE MANAGER
Print or type name here

Signature

Print or type name here

STATE OF NEVADA
COUNTY OF DOUGLAS

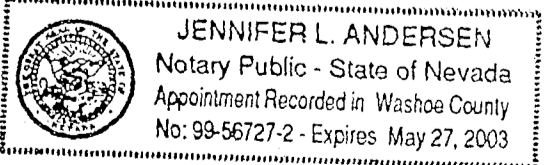
On this 23 day of MARCH, 2001 personally appeared before me, a Notary Public

Betty Toth

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that she executed the instrument.

WITNESS my hand and official seal

Jennifer L. Andersen
NOTARY PUBLIC



Nevada Legal Forms, Inc. (702) 870-8977 • RELEASE, Mechanic's Lien • REL 114-Q
Material may not be reproduced in whole or in part in any manner whatsoever.
Consult an attorney if you doubt this form's fitness for your purpose.
© 1991 • NV 930727 • 20 pk • CAUTION: This has been printed in brown ink.

RECORDING REQUESTED BY AND MAIL TO

NAME ADDRESS CITY/ST/ZIP
GALE WEATHERIZATION INC.
3800 N. Virginia St.

ii applicable mail Nevada 89506
(702) 747-2695

NAME ADDRESS CITY/ST/ZIP
Fax (702) 786-0662

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY
Gale Weatherization
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAR 26 PM 2:38

LINDA SLATER
RECORDER

\$ 7.00 PAID K2 DEPUTY

0511045

BK0301PG6223