

# Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT: *Gale Insulation DBA Gale Industries*

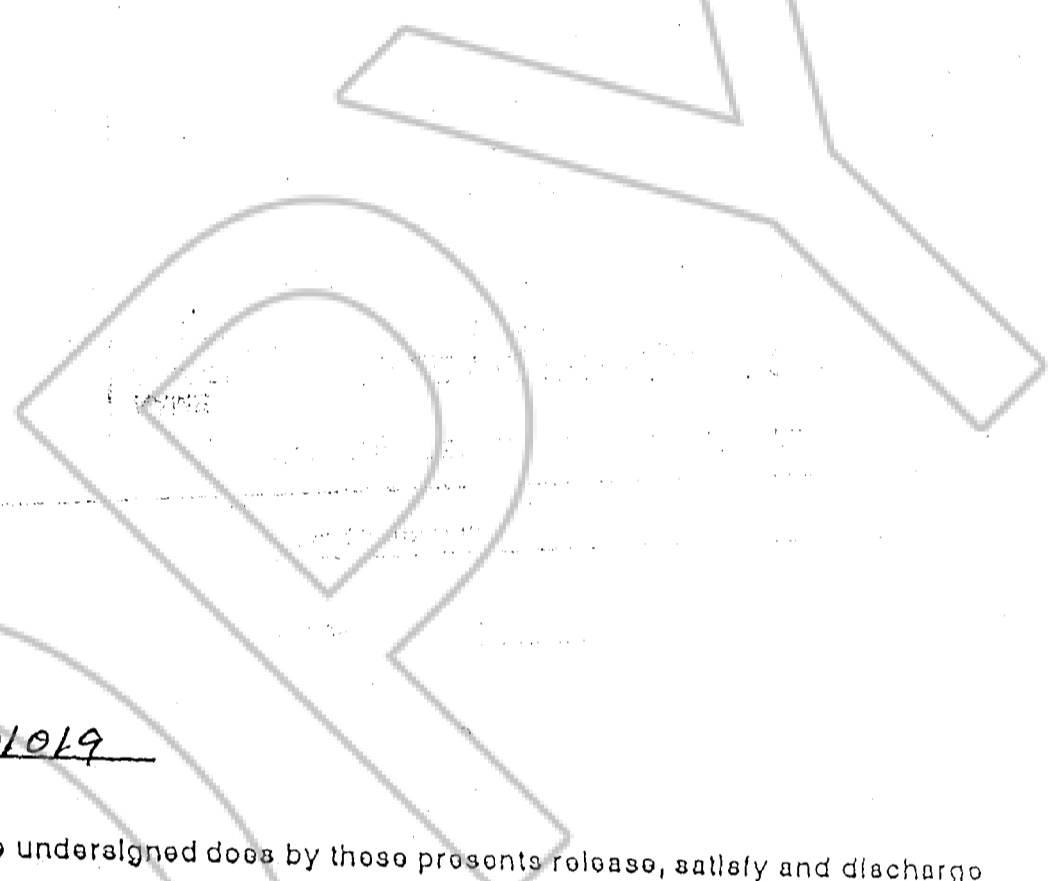
The undersigned did, on the 26 day of MARCH, 2001, recorded in Book BK 0101 PG 3055 as Instrument No. 0506979 in the Office of the County Recorder of Douglas County, State of Nevada, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of Douglas, State of NEVADA, to wit:  
(Set forth legal description described in original Mechanic's Lien)

OWNER

*Fred G + SUSAN C FLORES*  
*15240 Hibiscus*  
*CHINO, CA*  
*91709*

CONTRACTOR

*JEFF Kirby*  
*2972 SAN MATEO LANE*  
*MINDEN, NEVADA*  
*89428*



ASSESSOR'S PARCEL NO. (APN) 1420-33-701019

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 26 day of MARCH, 2001

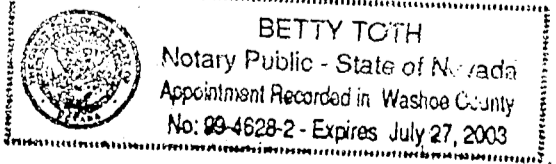
*Mike Hansen*  
Signature: Gale Insulation  
MIKE HANSEN OFFICE MANAGER  
Print or type name here

Signature: \_\_\_\_\_  
Print or type name here

STATE OF Nevada  
COUNTY OF Douglas  
On this 26 day of MARCH, 2001  
personally appeared before me, a Notary Public  
Mike Hansen

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that  he executed the instrument.

WITNESS my hand and official seal.  
*Betty Toth*  
NOTARY PUBLIC



RECORDING REQUESTED BY AND MAIL TO  
NAME ADDRESS CITY/ST/ZIP  
 GALE WEATHERIZATION INC.  
3800 N. Virginia St.  
Primm Nevada 89506  
If applicable mail to Nevada  
(702) 747-2695  
Fax (702) 786-0662  
NAME ADDRESS CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY  
Gale Weatherization  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 MAR 27 AM 9:43

LINDA SLATER  
RECORDER

0511088

BK0301PG6490

\$ 7.00 PAID 2 DEPUTY