

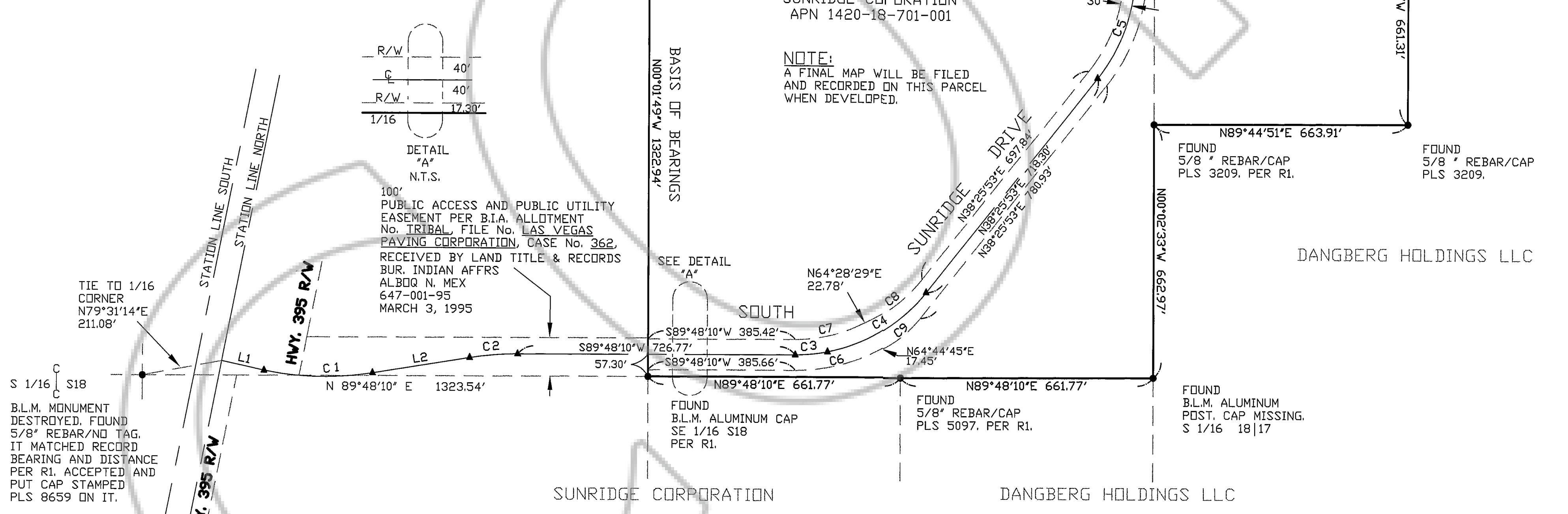
TOTAL AREA SURVEYED
70.54 ACRES

BASIS OF BEARINGS

THE BEARING OF N 00°01'49" W BETWEEN THE SE 1/16 S18 AND THE E 1/16 S18 AS SHOWN ON R1 WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

LEGEND

- ▲ = SET 5/8" REBAR AND ALUMINUM CAP IN WELL MONUMENT STAMPED PLS 8659.
- = FOUND AS NOTED.
- = SET 5/8" REBAR AND PLASTIC CAP STAMPED PLS 8659.



CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	285.52	800.00	20°26'56"	144.30
C2	126.21	800.00	09°02'21"	63.24
C3	85.23	440.00	11°05'56"	42.75
C4	309.27	440.00	40°16'21"	161.33
C5	302.00	450.00	38°27'05"	156.93
C6	230.37	480.00	27°29'53"	117.45
C7	176.82	400.00	25°19'41"	89.88
C8	181.82	400.00	26°02'37"	92.51
C9	118.32	300.00	22°44'45"	60.34

LINE TABLE		
LINE	LENGTH	BEARING
L1	113.75	N77°34'22"W
L2	257.34	S80°45'49"W
L3	119.64	S00°01'13"E
L4	143.00	S00°01'13"E

SURVEYOR'S CERTIFICATE

I, DONALD A. DICK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HEREBY CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF SUNRIDGE CORPORATION.
- THE LAND SURVEYED LIES WITHIN A PORTION OF THE EAST 1/2 OF SECTION 18 AND A PORTION OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M. DOUGLAS COUNTY, AND THE SURVEY WAS COMPLETED ON MARCH 15, 2001.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

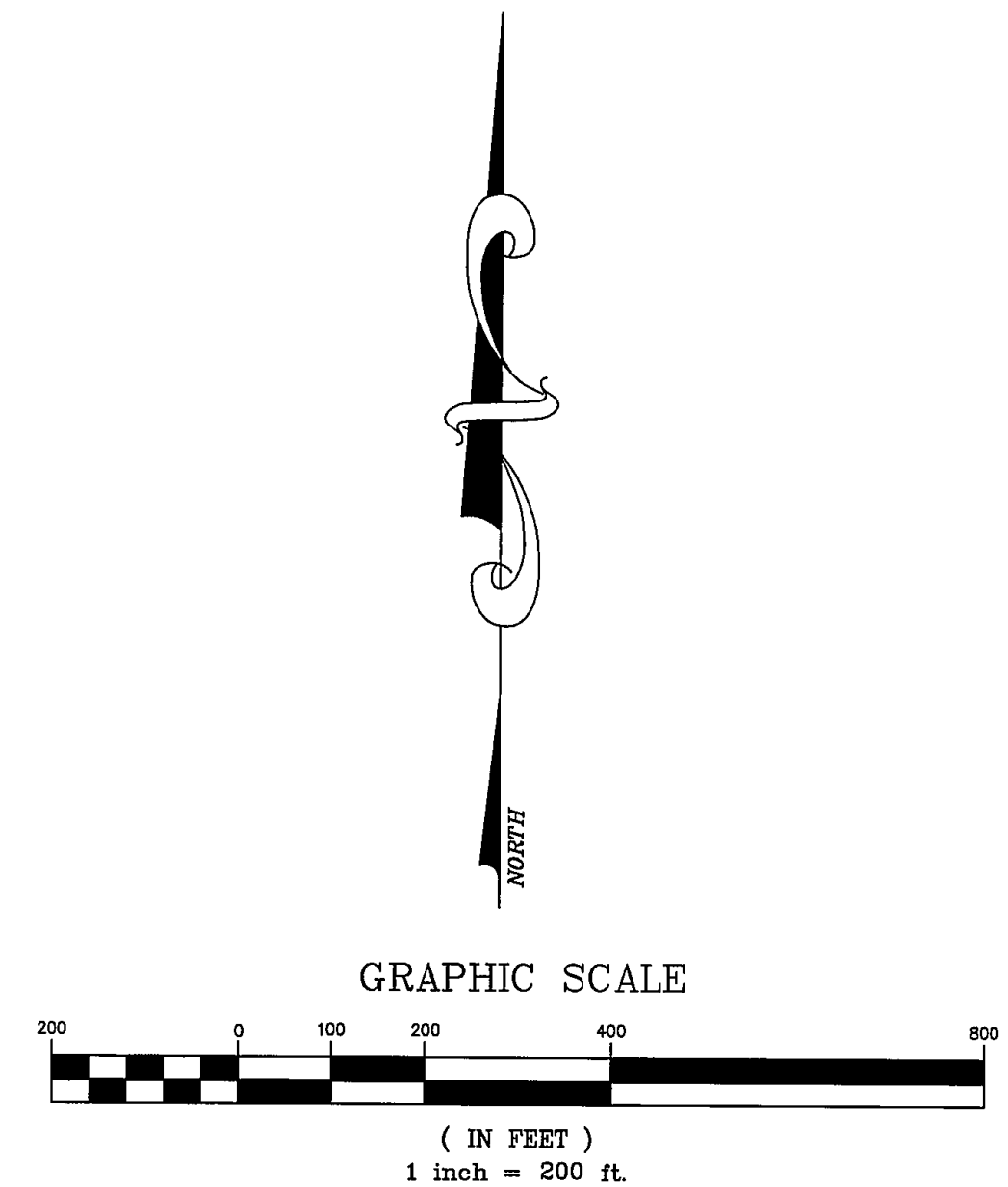
DONALD A. DICK
 PLS 8659
 DATE 3/26/2001

REFERENCE

R1 = PARCEL MAP DOC. # 363387
ASSESSOR'S PLAT
NDDT R/W PLANS

NOTE:

THE PURPOSE OF THIS RECORD OF SURVEY IS TO SHOW THE MONUMENTATION THAT WAS SET AND REQUIRED PER THE IMPROVEMENT PLANS OF SOUTH SUNRIDGE DRIVE AND NO NEW PARCELS WERE CREATED BY THIS SURVEY.



SHEET 1 OF 1

COUNTY RECORDERS CERTIFICATE: FILED FOR RECORD THIS 27th DAY OF March 2001 AT 17 MINUTES PAST 2 O'CLOCK P. M. IN BOOK 0301 OF OFFICIAL RECORDS, AT PAGE 6591; DOCUMENT No. 511107 RECORDED AT THE REQUEST OF SUNRIDGE CORPORATION. 		RECORD OF SURVEY FOR SUNRIDGE CORPORATION BEING A PORTION OF THE EAST 1/2 OF SECTION 18 AND A PORTION OF THE WEST 1/2 OF SECTION 17, T14N, R20E, M.D.B. & M. DOUGLAS COUNTY, NEVADA
G GREAT BASIN SURVEYING & MAPPING B DONALD A. DICK PLS 8659 S 1005 EAGLE CT. GARDNERVILLE, NV. 89410 775-265-3069		17,18-14-20 DOC 511107