

APN 1220-22-211-023

WHEN RECORDED, MAIL TO:

Rabecca Rich
Stewart Title of Northern Nevada
100 West Liberty Street, Suite 740
Reno, Nevada 89501

NOTICE OF JUDGMENT LIEN

Notice is hereby given that the undersigned is the judgment creditor under and pursuant to that certain Order and Judgment filed for record on May 8, 1997, in Book 0597, at Page 1228, as Document No. 0412100, Official Records, Douglas County, Nevada, a copy of which is attached hereto as **Exhibit "A"** and incorporated herein by this reference, and under which John C. Hughes, also known as John Corey Hughes, Corey Hughes, Corey John Hughes, J.C. Hughes and JC Woodworks, is the judgment debtor (the "Judgment Lien").

Notice is hereby given that the Judgment Lien is currently a lien against that certain real property located in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 315, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456. (aka Douglas APN 1220-21-810-130)

Lot 23, in Block A, of BARRINGTON RANCHOS, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 1, 1991, in Book 391, Page 187, as Document No. 245640, being a subdivision of Lot 705 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1076, as File No. 06612. (aka Douglas APN 1220-22-211-023)

The Judgment Lien also constitutes a lien against any and all other interests of the judgment debtor in and to any and all real property now owned or hereafter acquired, which is located in the County of Douglas, State of Nevada, until such time as the Judgment Lien is satisfied.

IN WITNESS WHEREOF, the undersigned has executed this Notice of Lien as of the 6 day of March, 2001.


ROBERTA L. HUGHES

1811 No. Nevada Street
Carson City, NV

1.

0511113

BK0301PG6616

STATE OF NEVADA
COUNTY OF WASHOE

SS.

This instrument was acknowledged before me on March 6, 2001, by _____

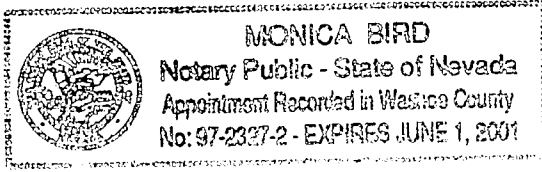
Roberta L. Hughes

WITNESS my hand and official seal.

Signature

Monica Bird

(This area for official notarial seal)



COPY

0511113
BK0301PG6617

EXHIBIT "A"

1 Case No. 06-UR-0120

2 Dept. I FILED

3 NO. _____

4 '97 JAN 21 P3:57

JAN 1 1997

CLERK OF DISTRICT COURT

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8 ROBERTA L. HUGHES,

9 Petitioner/Obligee,

10 vs.

11 JOHN C. HUGHES,

12 Respondent/Obligor,
13 _____

ORDER AND JUDGMENT
CONFIRMING MASTER'S
FINDINGS AND
RECOMMENDATIONS FOR
SUPPORT

14 ORDER AND JUDGMENT

15 THIS MATTER having regularly come for hearing before
16 the Master on the 6 day of December, 1996; the
17 Petitioner/Obligee being () present () not present; and the
18 Respondent/Obligor being duly served and () present () not
19 present, and represented by C. S. ...; and ...
20 of the Douglas County District Attorney's Office appearing and
21 representing the State of Nevada's interest in the support and
22 welfare of the child(ren) pursuant to law. After hearing all of
23 the evidence and being fully advised in the premises, the Master
24 makes the following findings and recommendations:

25 FINDINGS OF FACT AND CONCLUSIONS OF LAW

26 1. () The Court has jurisdiction of the parties and of
27 the subject matter of this case.

28 0412100

BK0597PG1222

0511113

BK0301PG6618

1 2. (✓) The Respondent/Obligor is the parent of the
2 following child/ren:

3 JASON C. HUGHES Born: 02/16/86

4 3. (✓) The Respondent/Obligor has a duty to support the
5 above-named children;

6 4. (✓) The Respondent/Obligor owes support arrears to
7 the Petitioner/Obligee in the amount of \$ 310 from
8 2/1/86 through 12-6, 1996

9 5. () The Respondent/Obligor's Gross Monthly Income is
10 \$ 3613 and 18 % of that amount is \$ 651.00.

11 6. (✓) The Respondent/Obligor's child support obligation
12 pursuant to NRS 125B.070, NRS 125B.080, or Existing Order is
13 \$ 500 per month; + 643 per month as 1/2 Plaintiff's

14 175B.080 The amount of the child support obligation
15 determined by the Master deviates from the NRS 125B.070
16 percentage formula on the following grounds: NRS 125B.080 (c)

17 relative to
18 1/2 175B.080 (c)
19 relative to
20 175B.080 (c)

21 8. () This modifies the previously filed or registered
22 Order in Case No. _____, entered on the _____ day of
23 _____, 19____, in the State of _____, County of
24 _____, Court, _____

25 IT IS FURTHER FOUND THAT: PLIST ORDER (1987)
26 was never modified in 3 year
27 side - NRS 175B.145

0412100
BK0597PG1223

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

IT IS HEREBY RECOMMENDED THAT:

1. (✓) A judgment of support arrears is entered in favor of the Petitioner/Obligee and against the Respondent/Obligor in the amount of \$ 310 from 12/31/96 through 12/16/96 and the Respondent/Obligor is to pay \$ 0.00 per month beginning _____, 1996 and also continuing each and every month thereafter until paid in full, to be paid before 12/31/96

2. (✓) The Respondent/Obligor shall pay \$ 500 per month as and for ongoing child support, beginning 1.1.1997

3. (✓) The Respondent/Obligor shall pay a total of \$ 500 per month as follows:

- CHILD SUPPORT: 500 Commencing 1.1.97
- ARREARS: _____ Commencing _____
- SPOUSAL SUPPORT: _____ Commencing _____
- OTHER: 1/2 mtg 43 Commencing 1.1.97

OTHER RECOMMENDATIONS REGARDING PAYMENT: Arrears

to be paid prior to 12-31-96 per court clerk's representation

ALL PAYMENTS NOT COLLECTED BY INCOME WITHHOLDING SHALL BE MADE BY MONEY ORDER OR CASHIER'S CHECK. ALL SUCH PAYMENTS SHALL CONTAIN Case No. 960282 (JOHN C. HUGHES). ALL SUCH PAYMENTS SHALL BE PAYABLE, AND MUST BE DELIVERED BY THE RESPONDENT/OBLIGOR TO:

DOUGLAS COUNTY CLERK
MINDEN INN
P.O. BOX 218
MINDEN, NV 89423

4. (✓) The Respondent/Obligor is not required to provide health insurance coverage at this time because the Petitioner/

3
0412100 BK0597PG1224

0511113
BK0301PG6620

1 Obligor has not requested ___/has specifically waived medical
 2 enforcement services in this case. *So long as Mr. Hays's group*
 3 *171 Oak Bluffman Court*
 5. () The Respondent/Obligor shall provide health
 4 insurance coverage for the child(ren) when available through
 5 Respondent/Obligor's employer or other group policy; and
 6 Respondant/Obligor shall provide all reasonable and necessary
 7 assistance to enable the Petitioner/Obligee to obtain the
 8 medical benefits offered by the policy of insurance.

9 6. () Pursuant to NRS 125B.080.7, expenses for health
 10 care which are not reimbursed through insurance, including
 11 expenses for medical, surgical, dental, orthodontic and optical
 12 expenses, must be borne equally by both parents in the absence
 13 of extraordinary circumstances.

14 7. () The Respondent/Obligor shall notify the Douglas
 15 County District Attorney's Office, Child Support Division, at
 16 782-9881, of any change of address, employment or change in the
 17 availability of health insurance coverage within ten (10) days
 18 of such change.

19 8. () THIS IS AN INCOME WITHHOLDING ORDER. A mandatory
 20 wage withholding shall be initiated against the
 21 Respondent/Obligor's wages or commissions. This does not
 22 preclude the use of other means to collect any arrears or
 23 enforce this order, including garnishment, liens, attachments,
 24 execution on real or personal property or interception of
 25 Federal Income tax refunds.

26 9. () GOOD CAUSE BEING FOUND BY THE COURT:
 27 *Good Cause Being Found - No objection by DA rep*
 28 said wage withholding shall be postponed until such time as the

0412100

BK0597PG1225

1 Respondent/Obligor becomes (30) days delinquent in payment. NO
 2 CREDIT WILL BE GIVEN FOR PAYMENTS NOT MADE BY WAGE/INCOME
 3 WITHHOLDING OR DIRECTLY THROUGH THE OFFICE OF THE DISTRICT
 4 ATTORNEY OR OTHER CHILD SUPPORT ENFORCEMENT AGENCY.

5 10. Pursuant to NRS 125B.145, this order must be
 6 reviewed every three years, upon the request of either party,
 7 and is subject to modification or review and adjustment as
 8 provided by law.

9 11. Unless a stay of this Order is obtained from the
 10 District Court, all enforcement procedures, including but not
 11 limited to wage withholding, garnishments, liens and the
 12 interception of Federal Income tax refunds, will be undertaken
 13 upon entry of this Order.

14 12. Interest upon the amount of the judgment for
 15 arrears shall accrue at the rate set by NRS 99.040.

16 13. Prejudgment interest is awarded from _____
 17 through _____ at the rate set by NRS 99.040 and based on the
 18 Affidavit of Arrears presented in these proceedings.

19 14. Interest is not ordered based on undue hardship
 20 on the Respondent/Obligor.

21 15. No attorney's fees are awarded as they have not
 22 been requested at this time.

23 IT IS FURTHER RECOMMENDED THAT:

24 _____

25 _____

26 _____

27 _____

28 _____

0412100

BK0597PG1226

0511113

BK0301PG6622

IT IS SO RECOMMENDED.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Dated this 12/6, 1996. [Signature]
MASTER

NOTICE

Objections/appeals to this recommendation are governed in part by NRS 425.3844. You have ten (10) days from receipt of this recommendation to file an appeal.

If this recommendation is governed by the "Review and Adjustment" guidelines of Federal Regulations. You have thirty (30) days from receipt of this recommendation to file an appeal.

FAILURE TO FILE AN APPEAL AND SERVE WRITTEN OBJECTIONS TO THIS RECOMMENDATION WITHIN THE APPROPRIATE TIME LIMITS WILL RESULT IN A FINAL JUDGMENT ORDERED BY THE DISTRICT COURT AGAINST YOU.

I acknowledge that I have received a copy of the Master's recommendations. Date: 12/6/96 Signature [Signature]

[Signature]
The John C. Hughes

ORDER

THE COURT HAVING REVIEWED THE PLEADINGS AND PAPERS ON FILE AND THE MASTER'S RECOMMENDATIONS, AND NO TIMELY OBJECTIONS HAVING BEEN FILED,

IT IS HEREBY ORDERED: that the Master's Recommendations be and hereby are affirmed and adopted by the Court and Judgment is entered accordingly.

DATED: 1/21/97

[Signature]
DISTRICT COURT JUDGE

0412100
BK0597PG1227

0511113
BK0301PG6623

COPY

CERTIFIED COPY

SEAL

The document on which this certificate is attached is a true and correct copy of the original of the and of

of the State of Nevada, County of Douglas

By _____ Deputy

0412100

BK0597PG1228

REQUESTED BY DOUGLAS COUNTY

IN OFFICIAL RECORDS

'97 MAY -8 AM 55

LINDA WALTER RECORDER

s. PAIDK DEPUTY

0511113

BK0301PG6624

COPY

Rebecca Rich by REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAR 27 PM 3: 16

LINDA SLATER
RECORDER

\$ *16.00* PAID *BC* DEPUTY

05111113

BK0301PG6625