RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

SYNCON HOMES 2221 MERIDIAN BLVD. STE. A MINDEN, NV 89423

FSCROW NO	00051499	1000 5	×01606
R.P.T.T. \$ 5	2.00	1	
A.P.N. #	-342-11		
Fu	ll Value		

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN C. SERPA, AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SYNCON HOMES, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: LOT C-6, IN BLOCK C, AS SHOWN ON THE FINAL MAP #1007-3 OF VALLEY VISTA ESTATES, PHASE 2 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 29, 1997, IN BOOK 897, AT PAGE 6072, AS DOCUMENT NO. 420670, OFFICIAL RECORDS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

Signature \

March 06, 2001

NOTARY PUBLIC - NEVADA pt. Recorded in DOUGLAS CO. My Appt. Exp. Feb. 8, 2004

STATE OF	NEVAD	<u>A</u> )			
COUNTY OF	CARSON	CITY	ss.		
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REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS COLLECTADA

JOHN//

2001 MAR 27 PM 3: 21

LINDA SLATER RECORDER