

GRANT, BARGAIN AND SALE DEED

RPTT \$53.95
APN: 1320-33-714-022

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHICHESTER ESTATES CONSISTING OF: CSC NEVADA LIMITED LIABILITY AND BOB F. SPENCE (A
MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY) AN INDIVIDUAL

*Joint Venture, a Nevada Joint Venture

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
CLASSIC HOMES, A NEVADA LIMITED LIABILITY COMPANY
LLC

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

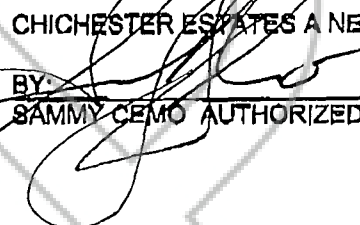
SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/26/01

STATE OF NEVADA

COUNTY OF _____

CHICHESTER ESTATES A NEVADA JOINT VENTURE
} S.S. BY 
SAMMY CEMO AUTHORIZED SIGNATURE

This instrument was acknowledged before me on

_____ by _____

Notary Public
SEE ATTACHED CERTIFICATE

(This area for official notarial seal)

WHEN RECORDED MAIL TO

Name CLASSIC HOMES
Street Address 8211 Sierra College Blvd # 418

City, Stat & Zip Roseville, CA 95661

Order No. 00021695-501-KTH

84276

0511141
BK0301PG6844

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of El Dorado

} ss.

On March 23, 2001, before me, CORAZON J. CHUA Notary Public

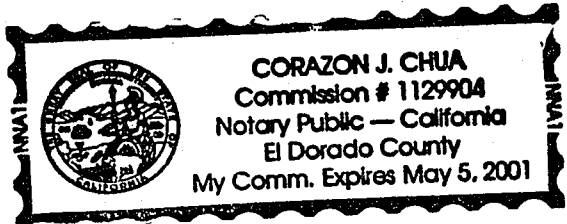
Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY CEMO

Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Chichester APN
Title or Type of Document: Grant, Bargain + Sale Deed

Document Date: 3/23/01 Number of Pages: 1

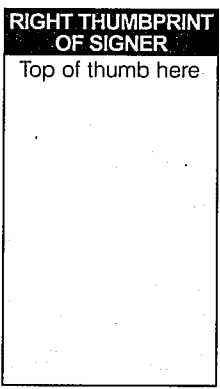
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: SAMMY CEMO

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Authorized signer

Signer Is Representing: Chichester Estates A NEVADA JV



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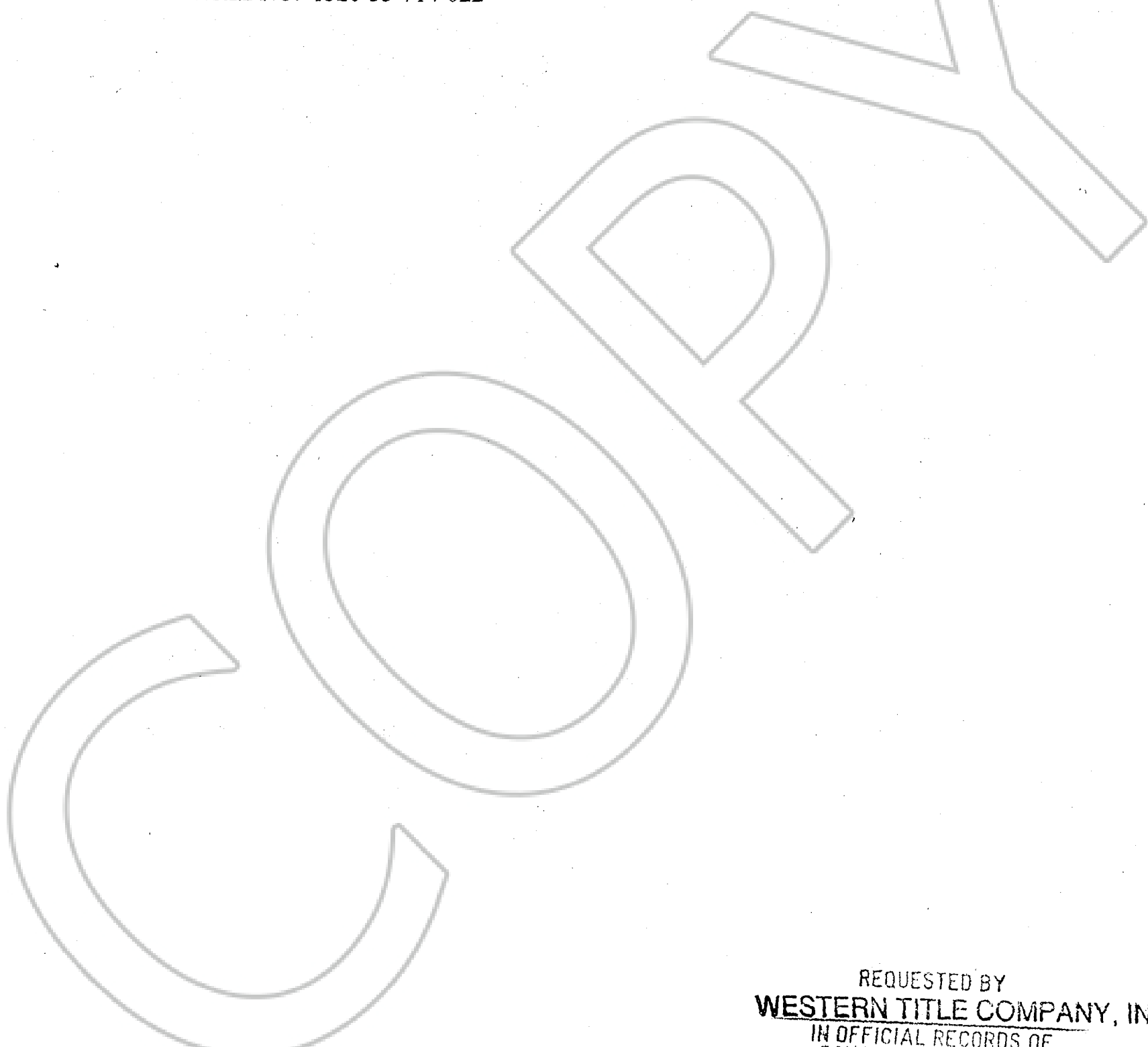
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Legal Description
EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 22, in Block C, as shown on the FINAL SUBDIVISION MAP #1006-6 OF CHICHESTER ESTATES PHASE 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 16, 2000, in Book 0200, Page 2552, as Document NO. 486411.

ASSESSOR'S PARCEL NO. 1320-33-714-022



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR 27 PM 4: 11

LINDA SLATER
RECORDER

\$ ^{9.00} PAID *[Signature]* DEPUTY

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