

# GRANT, BARGAIN AND SALE DEED

RPTT \$57.20  
APN: 1320-33-814-014

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHICHESTER ESTATE CONSISTING OF: CSC NEVADA LIMITED LIABILITY AND BOB F. SPENCE (A  
MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY)AN INDIVIDUAL

\*Joint Venture, a Nevada Joint Venture

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
CLASSIC HOMES, A NEVADA LIMITED LIABILITY COMPANY  
LLC

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

**SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/23/01

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on

\_\_\_\_\_ by \_\_\_\_\_

\_\_\_\_\_  
Notary Public

*See attached Certificate*

CHICHESTER ESTATES A NEVADA JOINT VENTURE

BY: *[Signature]*  
SAMMY CEMO AUTHORIZED SIGNATURE

(This area for official notarial seal)

**WHEN RECORDED MAIL TO**

Name **CLASSIC HOMES**  
Street Address **8211 Sierra College Blvd # 418**

City, Stat **Roseville, CA 95661**

Zip  
Order No. **00021696-501-KTH**

*84275 DTO*

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

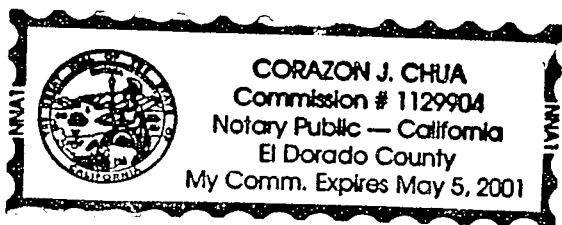
State of California

County of El Dorado } SS.

On Mar. 23, 2001, before me, Corazon J. Chua, Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY CEMO,  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(ies), and that by his/~~her~~/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Chichester APN 1320-33-814-014  
Title or Type of Document: Grant, Bargain + Sale Deed

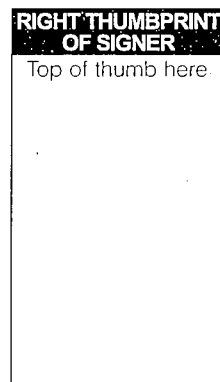
Document Date: 3/23/01 Number of Pages: 1

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

- Signer's Name: Sammy CEMO
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: Authorized Signer

Signer Is Representing: Chichester Estates + Nevada JV



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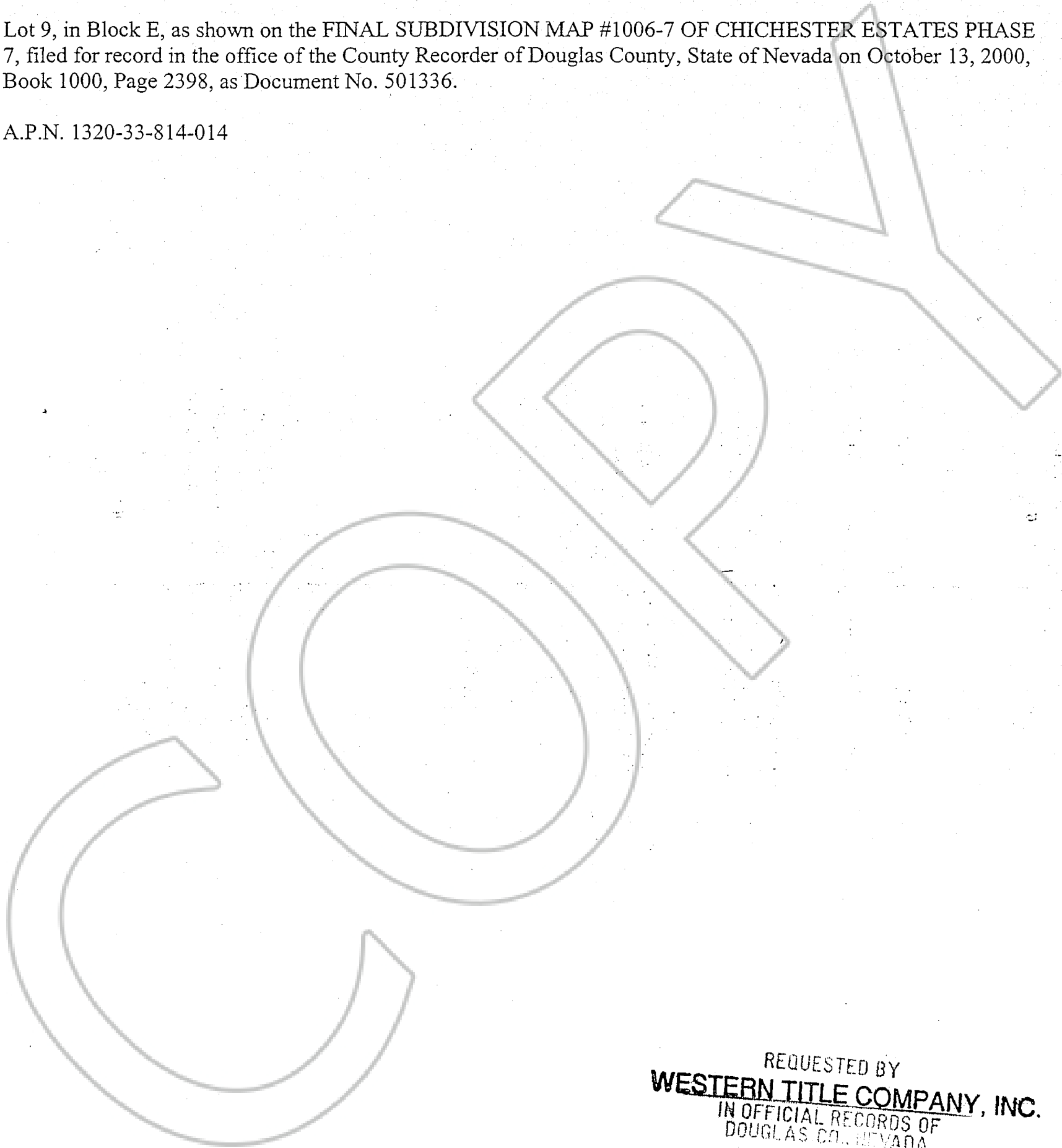
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**Legal Description**  
EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, in Block E, as shown on the FINAL SUBDIVISION MAP #1006-7 OF CHICHESTER ESTATES PHASE 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, Book 1000, Page 2398, as Document No. 501336.

A.P.N. 1320-33-814-014



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 MAR 27 PM 4:17

LINDA SLATER  
RECORDER

\$ 9.00 PAID KJ DEPUTY

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