

R.P.T.T.: \$0.00 - Exempt (8)

APN: 1420-34-201-011

Exempt: (8) - A transfer of title to or from a trust, if the transfer is made without consideration.

After Recording Return To:

Alta Newman-Garrett
1963 Holly Creek Place
Concord, CA 94521

Send Subsequent Tax Bills To:

Alta Newman-Garrett
1963 Holly Creek Place
Concord, CA 94521

Recording Requested By:

Davidson, Sheehan & Jewel
11 Embarcadero West, Suite 134
Oakland, CA 94607
Phone: 510-839-5500

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

Alta Newman-Garrett, who acquired title as Alta Newman, a single woman

FOR **NO CONSIDERATION**, the receipt of which is hereby acknowledged, do(es) hereby GRANT, BARGAIN, SELL AND CONVEY to

ALTA NEWMAN-GARRETT, Trustee, or her successors in trust, under the GARRETT FAMILY LIVING TRUST, dated January 26, 2001, and any amendments thereto, as her sole and separate property

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 2701 Kayne, Minden, Nevada

Prior Recorded Doc. Ref.: Grant Deed: Recorded: September 19, 1983; BK 980, PG 1644, Doc. No. 48783

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

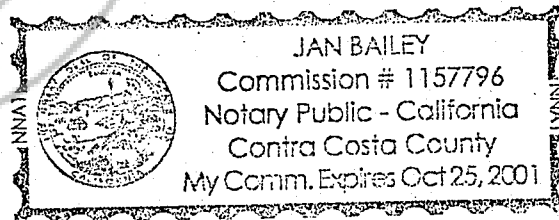
TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

WITNESS my/our hands, this 9th day of March, 2001

Alta Newman-Garrett, Alta Newman
Alta Newman-Garrett, Alta Newman

STATE OF CALIFORNIA)
COUNTY OF Contra Costa) ss

This instrument was acknowledged before me, this 9th day of MARCH, 2001,
by Alta Newman-Garrett, aka Alta Newman.



Jan Bailey
Notary Public
My Commission Expires: 10-25-01
NOTARY STAMP/SEAL

0511188

BK0301PG7049

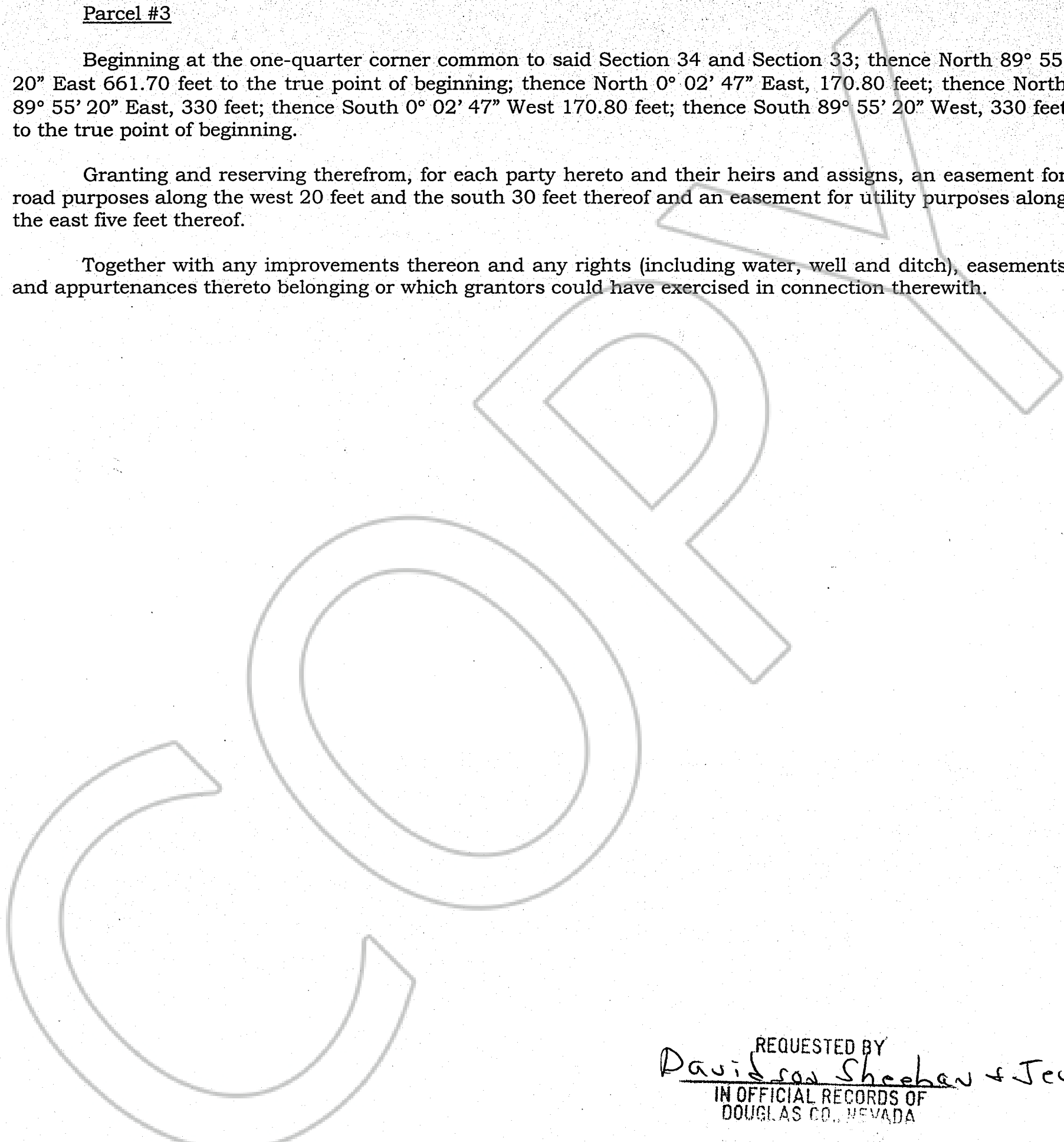
LEGAL DESCRIPTION
EXHIBIT "A"

Parcel #3

Beginning at the one-quarter corner common to said Section 34 and Section 33; thence North 89° 55' 20" East 661.70 feet to the true point of beginning; thence North 0° 02' 47" East, 170.80 feet; thence North 89° 55' 20" East, 330 feet; thence South 0° 02' 47" West 170.80 feet; thence South 89° 55' 20" West, 330 feet to the true point of beginning.

Granting and reserving therefrom, for each party hereto and their heirs and assigns, an easement for road purposes along the west 20 feet and the south 30 feet thereof and an easement for utility purposes along the east five feet thereof.

Together with any improvements thereon and any rights (including water, well and ditch), easements and appurtenances thereto belonging or which grantors could have exercised in connection therewith.



REQUESTED BY
Davidson Sheehan & Jewel
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR 28 PM 3:09

LINDA SLATER
RECORDER

\$ *8.00* PAID *KJ* DEPUTY

0511188

BK0301PG7050