

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 010801057  
R.P.T.T. \$ 2275.00  
A.P.N. # 1320-32-702-008  
Full Value

**DETER TRUST**  
15921 TORO HILLS AVE  
SALINAS CA 93908

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
MID TOWN VENTURES, LTD., A NEVADA LIMITED LIABILITY COMPANY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**GARY A. DETER AND JEAN P. DETER, TRUSTEES OF THE 1997 DETER**  
**REVOCABLE TRUST UNDER DECLARATION OF TRUST DATED OCTOBER 3, 1997**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 26, 2001** **MID TOWN VENTURES., LTD**  
**A NEVADA LIMITED LIABILITY COMPANY**

BY: *William W. Nichols*  
**WILLIAM W. NICHOLS/MEMBER**

BY: \_\_\_\_\_

STATE OF *NEVADA* }  
COUNTY OF *Douglas* } ss.



This instrument was acknowledged before me on *3-28-01*,  
by, **WILLIAM W. NICHOLS/MEMBER**  
*OF MID TOWN VENTURES*

Signature *Mary H. Kelsh*  
Notary Public

**0511204**  
**BK0301PG7180**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

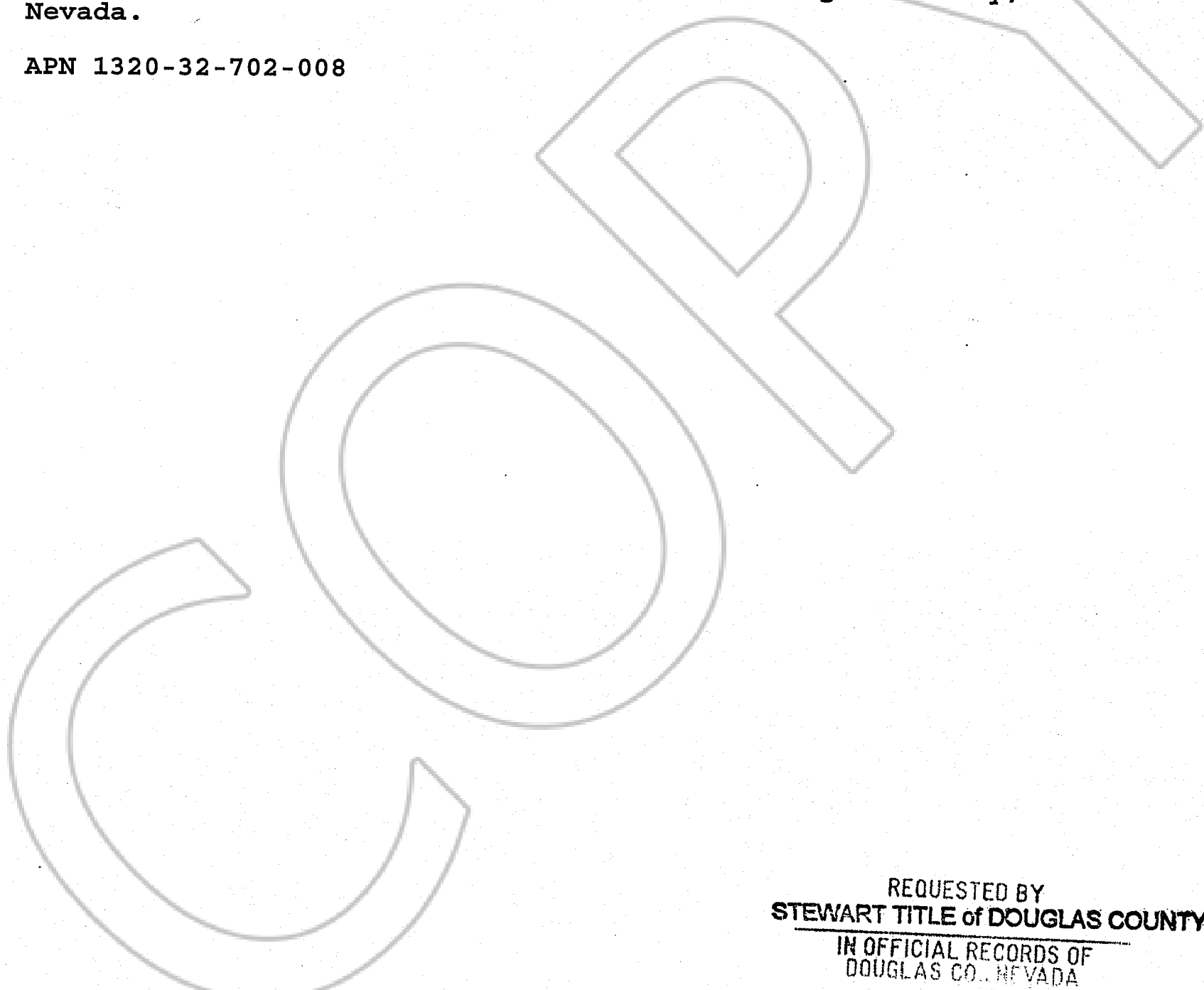
ESCROW NO.: 010801057

A Portion of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 4-A, as shown on Parcel Map of Cowper Hamilton Building, Inc., recorded December 13, 1985, in Book 1285, Page 958, Document No. 128101, of Official Records of Douglas County, Nevada.

Reference is hereby made to Record of Survey for DNS Ventures, LTD. filed for record February 19, 1999 in Book 299, Page 4023, Document No. 461512, of Official Records of Douglas County, Nevada.

APN 1320-32-702-008



REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 MAR 28 PM 3:45

LINDA SLATER  
RECORDER

\$ 8.00 PAID *Kg* DEPUTY

0511204

BK 0301 PG 7181