

**CORPORATION GRANT DEED**

1220-09-414-001 and 002  
1220-09-414-003 thru 008  
APN: 1220-09-414-009 thru 014

THE UNDERSIGNED GRANTOR(s) DECLARE(s)  
City of \_\_\_\_\_  
Conveyance Tax is \$ \_\_\_\_\_

Documentary Transfer Tax is \$ 000.00 #3  
 computed on full value of interest for property conveyed, or  
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
SUMMIT HOMES LTD, A NEVADA CORPORATION, WHO ACQUIRED TITLE AS SUMMIT HOME LTD.

hereby GRANT(s) to  
**SUMMIT HOMES LTD, A NEVADA CORPORATION**

the following real property in the City of \_\_\_\_\_ County of **DOUGLAS**, State of Nevada:

LOTS 1 AND 2, BLOCK 1; LOTS 1 THROUGH 6, BLOCK 2; AND LOTS 1 THROUGH 6, BLOCK 3, ON THE FINAL MAP 97-008, OF SILVERANCH PHASE 5, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 30, 1999, IN BOOK 899, PAGE 5280, AS DOCUMENT NO. 475442.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: MARCH 29<sup>TH</sup>, 2001

STATE OF NEVADA  
COUNTY OF DOUGLAS

} **SUMMIT HOMES LTD**  
S.S. [Signature]  
**HAROLD E. PORTER, PRESIDENT**

This instrument was acknowledged before me on MARCH 28<sup>th</sup>, 2001, by HAROLD E. PORTER, as PRESIDENT of/for SUMMIT HOMES LTD.

[Signature]  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**RECORDING REQUESTED BY**  
**Western Title Company, Inc.**  
**AND WHEN RECORDED MAIL TO**

Name **WESTERN TITLE COMPANY**  
Street **1626 HIGHWAY 395**  
Address  
City, State **MINDEN, NEVADA 89423**  
Zip  
Order No. **00084388-201-CAC**

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name **0511216** Street Address **BK0301PG7259** City & State **0477143/27/01**

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2001 MAR 28 PM 4:08

LINDA SLATER  
RECORDER

\$ 8.00 PAID kg DEPUTY

0511216

BK0301PG7260