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## **AFFIDAVIT**

## CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT COU	MTY OF DOUGLAS
MANUFACTURED HOMEMOBILE HOME INFORMATION	
1. Owner/Buyer Name LISALION NSON	
2. Physical location of home 3429 Basalt Dr	· CARSON CITY, NV. 89905
3. Description: Manufacturer <u>Fleetwood</u> Year 199	3/_ Model 5 Dring H1/1
Length 60 Width 74 Serial Number 6 4. New lienholder (if any): Name: Beneficial Mortage	AFLIABBB 25/702929
Address: 201A East Plumb 9	dne Remo Ny 89 (02
5. Unsecured personal property taxes are paid in full through fisc	al year 2000 101. Amount \$ 287.54
LAND MUST BE OWNED BY THE OWNER OF THE MANUF.	ACTURED/MORILE HOME
1. Assessor's Parcel Number 013-6162-010	- Late a
2. Legal Description; Lot 43 Block _ Subdivision Ridge Vie	Other
ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROP	ERTY MUST BE FORWARDED TO
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CO	DNVERTED TO REAL PROPERTY.
DARTE ONOTE DIRECT MANAGEMENT AND ALLES	/ / / /
PART 2. OWNER/BUYER NOTARIZED SIGNATURES	
The undersigned, as owner(s)/buyer(s) of the above described manufactured	home/mobile home and owner(s) of
the land shown above, aftern that the running gear has been removed per hindstalled in accordance with all state and level buildings.	IRS 361.244, the home has been
installed in accordance with all state and local building codes and agree(s)	to the conversion of the above described
home to Real Property, understanding that any liens or encumbrances on the	e unit may become a lien on the land.
WOOOCHOLANDE 3/1401	
Owner/Buyer (Date) Owner/Buyer	(Date)
	(1)A(C)
LisalJohnson	(Date)
Print or Type Name Print or Type	
2) 11/	
On 3-14 2001, before me the undersigned, a Notary Public.	e Name
On 3-14. 2001, before me the undersigned, a Notary Public, in and for the State of Nevada County of Corson City personally	e Name
On 3-14. 2001, before me the undersigned, a Notary Public, in and for the State of Nevada County of Carson City personally appeared Bisattonison and	SUSIE ANGEL Notary Public - Nevada
On 3-14. 2001, before me the undersigned, a Notary Public, in and for the State of Nevada County of Corson City personally	e Name  SUSIE ANGEL
On 3-14 2001, before me the undersigned, a Notary Public, in and for the State of Nevada. County of Corson City personally appeared hisaklohnson and who acknowledged that She executed this affidavit.	SUSIE ANGEL Notary Public - Nevada Carson City
On 3-14. 2001, before me the undersigned, a Notary Public, in and for the State of Nevada County of Arson City personally appeared Hisakohnson and who acknowledged that She executed this affidavit.  Notary Public	SUSIE ANGEL  Notary Public - Nevada  Carson City  Commission Expires Nov. 6, 2004  No. 00-65955-5
On 3-14. 2001, before me the undersigned, a Notary Public, in and for the State of Nevada County of Arson City personally appeared Hisakohnson and who acknowledged that She executed this affidavit.  Notary Public	SUSIE ANGEL  Notary Public - Nevada  Carson City  Commission Expires Nov. 6, 2004
On 3-14 2001 before me the undersigned, a Notary Public, in and for the State of Nevada. County of Arson City personally appeared hisakulonson and who acknowledged that She executed this affidavit.  Notary Public PART 3. The above described home will be placed on the next tax roll of 1000 City County as real property	SUSIE ANGEL  Notary Public - Nevada  Carson City  Commission Expires Nov. 6, 2004  No. 00-65955-5
On 3-14	SUSIE ANGEL  Notary Public - Nevada  Carson City  Commission Expires Nov. 6, 2004  No. 00-65955-5
On 3-14 2001 before me the undersigned a Notary Public, in and for the State of Nevada County of Arson City personally appeared hisakulonison and who acknowledged that She executed this affidavit.  Notary Public PART 3. The above described home will be placed on the next tax roll of Oucks County as real property upon receipt of the Real Property Notice. Notice: This conversion	SUSIE ANGEL  Notary Public - Nevada  Carson City  Commission Expires Nov. 6, 2004  No. 00-65955-5
On 3-14 2001, before me the undersigned, a Notary Public, in and for the State of Nevada. County of Orson City personally appeared his Albanoon and who acknowledged that She executed this affidavit.  Notary Public PART 3. The above described home will be placed on the next tax roll of County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.	SUSIE ANGEL  Notary Public - Nevada Carson City Commission Expires Nov. 6, 2004 No. 00-65955-5  WHEN RECORDED MAIL TO:
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On 3-14 2001, before me the undersigned, a Notary Public, in and for the State of Nevada. County of Orson Chyp personally appeared Lisate of Nevada. County of Orson Chyp personally appeared Lisate of Nevada. County and who acknowledged that She executed this affidavit.  Notary Public  PART 3. The above described home will be placed on the next tax roll of Ducks County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.  For Super	SUSIE ANGEL Notary Public - Nevada Carson City Commission Expires Nov. 6, 2004 No. 00-65955-5 WHEN RECORDED MAIL TO: OR RECORDER'S USE ONLY
On 3-14	SUSIE ANGEL Notary Public - Nevada Carson City Commission Expires Nov. 6, 2004 No. 00-65955-5 WHEN RECORDED MAIL TO:  OR RECORDER'S USE ONLY  REQUESTED BY
On 3-14	SUSIE ANGEL  Notary Public - Nevada Carson City Commission Expires Nov. 6, 2004 No. 00-65955-5  WHEN RECORDED MAIL TO:  REQUESTED BY  REQUESTED BY  WESTERN TITLE COMPANY, INC.
On 3-14	SUSIE ANGEL Notary Public - Nevada Carson City Commission Expires Nov. 6, 2004 No. 00-65955-5 WHEN RECORDED MAIL TO:  OR RECORDER'S USE ONLY  REQUESTED BY

Send recorded affidavit, all related documents and a check for \$20 to: Manufactured Housing Division 2501 E Sahara Ave #204 Las Vegas. NV 89104

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County,

Also in Carson City) 5.30

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LINDA SLATER RECORDER

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