

EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO.: 010300917

A Portion of the Southwest 1/4 of Section 35, Township 14, North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcels 2 and 3 of that certain Division of Land map for Thomas A. Abdo, recorded in the office of the County Recorder, State of Nevada, on March 29, 1994, in Book 394, at Page 5687 as Document No. 333520, Official Records.

Assessors Parcel No. 1420-35-301-001
1420-35-301-002



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2001 MAR 29 PM 3: 39

LINDA SLATER
RECORDER

\$ 8.00 PAID Bl DEPUTY

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BK0301 PG7747