.. MAR 27 '01 05:13PM STEWART TITLE MINDEN

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

BING CONSTRUCTION P.O. BOX 487 MINDEN, NV 89423

ESCROW NO	0103009	)17	
R.P.T.T. \$ 0 A.P.N. # 14:	.00 #3		
A.P.N. # 14:	20-35-30	11-001	000

P.3/4

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

BING CONSTRUCTION COMPANY OF NEVADA, a Nevada corporation, who acquired title as BING CONSTRUCTION COMPANY OF NEVADA, INC., a Nevada corporation, as to an undivided 50% interest as to Parcel 2, and who acquired title as BING CONSTRUCTION COMPANY, INC., a Nevada corporation, as to Parcel 3

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BING CONSTRUCTION COMPANY OF NEVADA, A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: March 27, 2001

BING CONSTRUCTION COMPANY OF NEVADA A NEVADA CORFORATION

BY:
D. GERALD BING, JR.
PRESIDENT

STATE OF Nevada } ss. COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 3 by. D. GERALD BING, JR.

Signature\_

Notary Public



JERRY MATTOX

Notary Public - State of Nevada
Appointment Recorded in County of Douglas

98-1721-5

My Appointment Expires Apr. 9, 2002

**0511302** BK0301PG7746

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 010300917

A Portion of the Southwest 1/4 of Section 35, Township 14, North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcels 2 and 3 of that certain Division of Land map for Thomas A. Abdoo, recorded in the office of the County Recorder, State of Nevada, on March 29, 1994, in Book 394, at Page 5687 as Document No. 333520, Official Records.

Assessors Parcel No. 1420-35-301-001 1420-35-301-002

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2001 MAR 29 PM 3: 39

LINDA SLATER
RECORDER

S PAID BLOEP

0511302

BK 0 3 0 1 PG 7 7 4 7