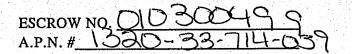
RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423



## NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN						
1. That the interest or estate	stated in paragraph 3 below	in the real pro	perty hereir	nafter described	l is owned by the	
following:						
NAME	STREET AND	NO.	CIT	Y	STATE	
SYNCON HOMES	2221 MERIDIAN	BLVD., S	TE A	MINDEN	NV	
(If mor	re than one owner of the interest st	ated, the name and	i address of ea	ch must be inserte	d.)	
<ol> <li>That the full name and ad and addresses of all the co-owner there is more than one owner, at 3. That the nature of the title</li> </ol>	ers who own said interest or re set forth in the preceding e of said owner, or if more t	estate as joint to paragraph. han one, then o	tenants, as to	enants in commer and co-owner	non or otherwise, if	
(If other than fee,	strike out "In Fee" and insert for	example "purchase	under contrac	t of purchase" or	"lessee.")	
4. That on the \Q \L	day of March	2001	a work	of improvemen	nt on the real property	
hereinafter described was compl		1	/			
5. That the name of the orig	inal contractor, if any, for s	uch work of in	provement	was "No C	ontractor"	
•		- N	1 /			
(If no con	tractor for work of improvement as	a whole, insert "I	No Contractor.	N. Committee		
That the real property herein	and the second s	76				
County of <b>DOUGLAS</b>	, State of	Nevada and is	described a	s follows:		
		\ \	_			
See Exhibit "A" attached here	to and by reference made a	ı part hereof f	or complete	e legal descrip	tion.	
Commonly known as:						
		SYN	CON HOM	MES .		
Read this note before signing.  If more than one owner, only one need	sign personally	/	1 1	1 10.	A 1000 1	
or by an agent		BY 6	tooren	W. Mil	call pres	
The owner or agent who signs the notice also sign the verification below.	signs the notice itself must below.  ANDREW W. MITCHELL					
/ /	PRESIDENT					
1 1						
	VERIF	<b>ICATION</b>		•		
The undersigned being duly sworn	, says: That he/she/they read th	ne foregoing noti	ice and know	s the contents th	ereof and the same	
is true of his/her/their own knowled	and the second s			N HOMES		
	/ /	+ · · · · · · · · · · · · · · · · · · ·	An D	10 1 1 W	itchell fren	
STATE OF NEVADA	<u></u> } /:/	·	BY WAS	and with		
	} ss.		ANDRE		CHELL	
COUNTY OF DOUGLAS			PRESI	DENT		
	71201					
This instrument was acknowledged		<u> </u>				
by, ANDREW W. MITC	HELL, PRESIDENT	OF				
SYNCON HOMES					240	
		·		M. (	OMOHUNDRO >	
112 m m				Annointment	ublic - State of Nevada	
Significance VI VI VI	L DAKUR			My Appoint	Recorded in County of Douglas	

Notary Public

My Appointment Expires March 15, 2002

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 010300499

Lot 39, Block G, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

Assessors Parcel Number 1320-33-714-039,

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COLL HEYADA

2001 MAR 29 PM 3: 47

0511306 BK0301PG7781 LINDA SLATER
RECORDER

S PAID KD DEPUTY