RECORDING REQUESTED BY: STEWART TITLE COMPA WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. & MRS. ANSEL 278 TAMALPAIS AVE. MILL VALLEY, CA 94941

ESCROW	NO. 20300499
R.P.T.T.	208.65
A.P.N. #	
	Full Value

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES F. ANSEL, III and DIANE W. ANSEL, Trustees of the ANSEL 2000 TRUST, dated July 17, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 39, Block G, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

Assessors Parcel Number 1320-33-714-039,

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SYNCON HOMES March 05, 2001 DATE: A NEVADA CORPORATION PRESIDENT Nevada STATE OF SS. COUNTY OF\_DOUGLAS

This instrument was acknowledged before me on

ANDREW W. MITCHELL by,

Signatyre

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY

> IN OFFICIAL RECORDS OF DOUGLAS OF HIVADA

- 2001 MAR 29 PM 3: 48

J. M. NEWMAN Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2005

0511307 BK 0 3 0 1 PG 7 7 8 2 LINDA SLATER RECORDER