

**NOTICE OF COMPLETION**

**NOTICE IS HEREBY GIVEN THAT:**

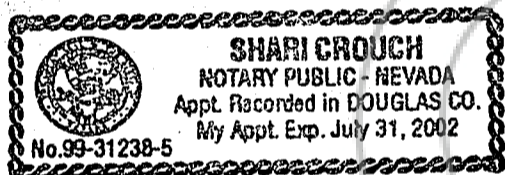
1. The undersigned is owner in the interest or estate stated below in the property hereinafter described .
2. The full name of the undersigned is Randall S. Harris, President of H & S Construction, Inc. a Nevada corporation.
3. The full address of the undersigned is 1650 Hwy. 395, Suite 203, Minden, Nevada 89423.
4. The nature of the title of the undersigned is: In fee simple.
5. There are no others who hold title jointly with the undersigned.
6. There are no others to be named as predecessors in interest of the undersigned.
7. A work of improvements on the property hereinafter described was completed on March 29, 2001, 2000!
8. The name of the contractor, for such improvements was H & S CONSTRUCTION, INC., a Nevada Corporation.
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:


Lot 39, in Block B, as set forth on the map of SARATOGA SPRINGS ESTATES UNIT NO. 4, filed for record in the Office of the County Recorder on May 19, 2000, in Book 0500, page 4445, as Document No. 492337, Official Records.

10. The street address of said property is 1290 SAN PABLO COURT, MINDEN, NEVADA 89423.

Dated: March 28, 2001



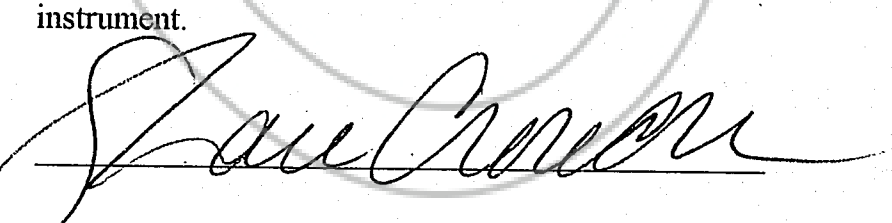
**H & S CONSTRUCTION, INC.**

  
By: **Randall S. Harris, President**

State of Nevada

County of Douglas

On this 29th day of March, 2001, before me a Notary Public in and for said County and State, personally appeared **RANDALL S. HARRIS, PRESIDENT** personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
**WHEN RECORDED MAIL TO:**  
**H & S CONSTRUCTION, INC.**  
**1650 WHY. 395, SUITE 203**  
**MINDEN, NEVADA 89423**

REQUESTED BY  
**MARQUIS TITLE & ESCROW, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2001 MAR 29 PM 4: 01

LINDA SLATER  
RECORDER

\$ 7.00 PAID Kb DEPUTY

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