

R.P.T.T. \$ #7 **QUITCLAIM DEED**

In consideration of \$ 0.00, receipt of which is acknowledged Ann Marie Hogan, single

do es hereby quitclaim to Michael Alan Hogan, single

the real property in the
County of Douglas County State of Nevada, described as:

See legal description attached as Exhibit "A".

The total consideration for this transfer is less than \$500.00.
This non-taxable transfer is pursuant to the Judgment and Decree of
Marriage Dissolution entered on March 5, 1992, in Ramsey County District
Court File No. DM-F0-92-453.

Dated 3-25-92

Ann Marie Hogan
Ann Marie Hogan

STATE OF ~~NEVADA~~ Minnesota }
COUNTY OF Hennepin } ss

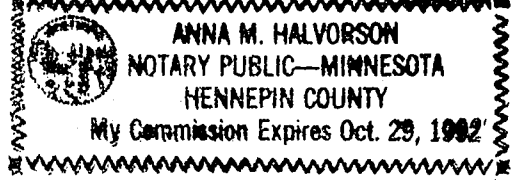
On March 25, 1992
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared
Ann Marie Hogan

ESCROW NO. }
ORDER NO. }
WHEN RECORDED MAIL TO: _____

✓ Michael Alan Hogan
3684 North Milton 296 Lion Ln.
Shoreview, MN 55126

known to me to be the person described in and who executed
the foregoing instrument, who acknowledged to me that he
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.

WITNESS my hand and official seal.
Anna M. Halvorson
Notary Public in and for Said County and State



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A Timeshare Estate comprised of :

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 109 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel 3:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (c) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in

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Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -

- (d) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said season.

REQUESTED BY

Ann Hogan
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2001 MAR 30 AM 8:23

LINDA SLATER
RECORDER

\$ 9.00 PAID K2 DEPUTY

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