

# UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT- Read instructions on back before filling out form. APN: 1220-10-610-001 Receipt No. \_\_\_\_\_

1. DEBTOR(ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Debra L. Prouty</b>	1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 3267
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1B. MAILING ADDRESS 1219 Service Drive	1C. CITY, STATE Gardnerville, Nevada	1D. ZIP CODE 89410
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1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
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2. ADDITIONAL DEBTOR (IF ANY)(ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Wayne Prouty</b>	2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 6989
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2B. MAILING ADDRESS 1219 Service Drive	2C. CITY, STATE Gardnerville, Nevada	2D. ZIP CODE 89410
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2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE
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3.  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET **Pro Lo Carpets, Inc., a Nevada Corporation**

4. SECURED PARTY NAME: <b>Nevada State Development Corporation</b> MAILING ADDRESS: <b>6572 South McCarran Blvd.</b> CITY: <b>Reno</b> STATE: <b>Nevada</b> ZIP CODE: <b>89509</b>	4A. SOCIAL SECURITY NO FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
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5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME: _____ MAILING ADDRESS: _____ CITY: _____ STATE: _____ ZIP CODE: _____	5A. SOCIAL SECURITY NO FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
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6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

All fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith. The real property to which the fixtures are affixed, or shall be affixed, is described on Exhibit "A" attached hereto and by reference made a part hereof.

6A. Debra L. Prouty SIGNATURE OF RECORD OWNER      6C. \$ Wayne Prouty ~~WARRANTY BY SIGNATURE OF INDENTURED DEBTOR OF ASSIGNEE OF SECURITY INTEREST OR A.B.A. NO.~~

6B. Debra L. Prouty (TYPE) RECORD OWNER OF REAL PROPERTY      Wayne Prouty

7. Check if Applicable	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered NRS 104.9306	B. <input type="checkbox"/> Products of collateral are also covered NRS 104.946	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required). NFIS 104.9402	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required). NRS 104.9402
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8. Check if Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NFIS 104.9403.

9. (Date) March 28 01

By Debra L. Prouty SIGNATURE(S) OF DEBTOR(S)      Wayne Prouty (TITLE)  
 Debra L. Prouty      Wayne Prouty

By Roberta Bennett SIGNATURE(S) OF SECURED PARTY(IES)      (TITLE)  
Roberta Bennett of Nevada State Development Corporation (TYPE NAME(S))      President

11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

**08684**

10. Return Copy to:

NAME  Nevada State Development Corporation  
 ADDRESS 6572 South McCarran Blvd.  
 CITY, STATE AND ZIP Reno, Nevada 89509

Trust Account Number (If Applicable) \_\_\_\_\_

0511336  
 BK0301PG7915  
 (Filing Fees: See Instructions) (0)-671

THIS SPACE FOR USE OF FILING OFFICER

**FINANCING STATEMENT – FORM UCC-1**  
**Additional Debtors**

**Debtor #3**

Pro Lo Carpets, Inc., a Nevada Corporation  
1219 Service Drive  
Gardnerville, NV 89410

Debbie Prouty

By: Debbie Prouty, President (AKA Debra L. Prouty)

Wayne M. Prouty

By: Wayne M. Prouty, Secretary

**Item # 9 continued**

**Signature(s) of Debtor(s)**

Pro Lo Carpets, Inc., a Nevada Corporation

Debbie Prouty

By: Debbie Prouty, President (AKA Debra L. Prouty)

Wayne M. Prouty

By: Wayne M. Prouty, Secretary

0511336

BK0301PG7916

**EXHIBIT "A"**  
**Attachment to UCC-1**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, M.D.M., more particularly described as follows:

COMMENCING at a point on the Northeasterly right-of-way line of U.S. Highway 395 being the beginning of curvature at Station 289 + 97.69 (tangent bears South 44°45'21" East), said point bearing North 45°14'39" East, 4.10 feet from a found right-of-way monument per Record of Survey for Stoddard Jacobsen recorded in the office of Recorder, Douglas County, Nevada, as Document No. 129795; thence along said right-of-way South 44°45'21" East, 918.44 feet to the Northwesterly corner of Parcel 3-C-2-C as shown on Parcel Map #4 for Jacobsen Family Trust of 1982 recorded in the office of Recorder, Douglas County, Nevada, as Document No. 338399; thence continuing along said right-of-way South 44°45'21" East, 159.61 feet to the POINT OF BEGINNING; thence North 00°59'14" West, 191.74; thence North 00°42'58" West, 87.16 feet; thence South 44°45'21" East, 302.87 feet to a point on the Northwesterly right-of-way of Charlotte Way per Final Map for JEWEL CONSTRUCTION PARK, PHASE 2, recorded July 24, 1997, in the office of Recorder, Douglas County, Nevada, as Document No. 417846; thence along said Northwesterly right-of-way South 29°35'16" West, 141.32 feet; thence along the arc of a curve to the right having a radius of 45.00 feet, central angle of 105°39'23" and an arc length of 82.98 feet to a point on said right-of-way of U.S. Highway 395; thence along said right-of-way North 44°45'21" West, 96.56 feet to the POINT OF BEGINNING.

Said parcel is a portion of Lot 2, Block A of JEWEL COMMERCIAL PARK, PHASE 2, recorded July 24, 1997, in Book 797, Page 4043, as Document No. 417846.

Reference is made to Record of Survey recorded August 26, 1997, in Book 897, at Page 4697, as Document No. 420220.

APN 1220-10-610-001

REQUESTED BY  
*Nevada State Development*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 MAR 30 AM 8:37

LINDA SLATER  
RECORDER

PAID *9.00* *KJ* DEPUTY

0511336

BK0301PG7917