

A.P. No. 0000-13-292-010
Escrow No. 2001-41913-KK

WHEN RECORDED MAIL TO:
Stacy Hargrove, 840 Ladino Pl. W,
Harrisburg, OR 97446

AFFIDAVIT - DEATH OF JOINT TENANT

The undersigned being first duly sworn, deposes and says:

That NEAL JAY CHRISTOPHERSON, decedent mentioned in the attached certified copy of Certificate of Death, is the same person as NEAL CHRISTOPHERSON named as one of the parties in that certain Grant Deed dated 3/22/01, executed by Neal Christopherson, a married man, as his sole and separate property; Rick Cordero, husband of Grantee and Todd Hargrove, husband of the Neal Christopherson, a married man as his sole and Grantee to separate property; Kristy Cordero, a married woman, as her sole and separate property and Stacy Hargrove, a married woman as her sole and separate property all as joint tenants, recorded as Instrument No. 0471317 on June 29, 1999 in book 0699 page 5978 of Official Records of Douglas County, Nevada, covering the following described property situated in the City of Carson City, County of Douglas, State of Nevada:

Lot 6 in Block D, as shown on the Final Map #1007-3 of VALLEY VISTA ESTATES, PHASE 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997, in Book 897, at Page 6072, as Document No.420670, Official Records.

Dated 3/22/01

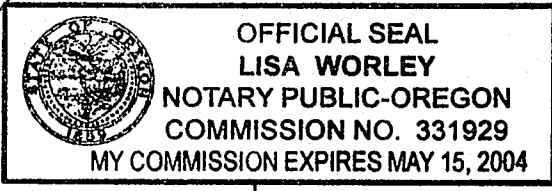
Stacy Hargrove
Stacy Hargrove

Subscribed and sworn to before me this 22nd day of March, 2001

By Stacy Hargrove

Lisa Worley
Notarial Officer
State of Oregon
County of Lane

My commission expires May 15, 2004



0511338

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STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

| | | | | | | | | | |
|-----------------------------------|--|----------------------------------|--|--|--|--|--|---|--|
| LOCAL FILE NUMBER | | Middle | | Last | | DATE OF DEATH (Month, Day, Year) | | STATE FILE NUMBER | |
| 1. Neal Jay CHRISTOPHERSON | | 2. February 19, 2001 | | 3a. Carson City | | 3b. Carson City | | 3c. 3336 Coloma Dr. | |
| 4. Male | | 5. White | | 6. 61 | | 7a. 61 | | 7b. 61 | |
| 8. August 13, 1939 | | 9a. Montana | | 9b. U.S.A. | | 10. 12 | | 11. Married | |
| 12. Linda Seamster | | 13. 5941 | | 14a. Machine operator | | 14b. Aircraft | | 15a. Nevada | |
| 15b. Carson City | | 15c. Carson City | | 15d. 3336 Coloma Dr. | | 15e. Carson City | | 16. Frank Christopherson | |
| 17. Pauline Regnier | | 18a. Linda Christopherson | | 18b. 3336 Coloma Dr., Carson City, Nevada 89705 | | 19a. Cremation | | 19b. Walton's Sierra Crematory | |
| 19c. Carson City, Nevada | | 20a. [Signature] | | 20b. 9 | | 20c. 1281 N. Roop St., Carson City, Nevada 89706 | | 20d. Walton's Chapel of the Valley | |
| 21a. [Signature] | | 21b. 2/22/01 | | 21c. 0827 | | 22a. [Signature] | | 22b. [Signature] | |
| 22c. 0827 | | 22d. ON | | 22e. AT | | 23a. PETER S. CLARK, M.D. 633 N. ARLINGTON AVE. #220 RENO, NV 89503 | | 23b. 7445 | |
| 24a. [Signature] | | 24b. Feb 23, 2001 | | 24c. YES | | 24d. NO | | 25. END STAGE RENAL FAILURE | |
| 25. BLADDER CANCER | | 26. No | | 26. No | | 27. Yes | | 28a. 2 years | |
| 28b. 2 years | | 28c. 2 years | | 28d. 2 years | | 28e. 2 years | | 28f. 2 years | |
| 28g. 2 years | | 28h. 2 years | | 28i. 2 years | | 28j. 2 years | | 28k. 2 years | |



STATE REGISTRAR

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: **0511338 FEB 23 2001**

State Registrar

Yvonne Sylva

No.177339

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

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COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR 30 AM 9:30

LINDA SLATER
RECORDER

\$ 9.00 PAID KJ DEPUTY

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