

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

BARBARA NELSON
PO BOX 702
ZEPHYR COVE, NV 89448

ESCROW NO. _____
R.P.T.T. \$.00 # 6
A.P.N. # 051-033-120

Nancy Jackson
1581 Mono AV
Minden NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GARY ANNONI, FORMER SPOUSE OF THE HEREIN GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BARBARA A. NELSON, AN UNMARRIED WOMAN, WHO ACQUIRED TITLE AS BARBARA A. ANNONI, SPOUSE OF THE HEREIN GRANTEE

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: ~~November 21, 2000~~
January 3, 2001

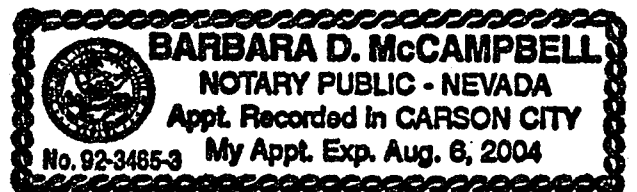
Gary Annoni

GARY ANNONI

STATE OF NEVADA }
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on Jan 3, 2001,
by, GARY ANNONI

Signature *Barbara D. McCampbell*
Notary Public



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EXHIBIT "A"

Lot 120, of SKYLAND SUBDIVISION NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 22, 1959.

TOGETHER WITH the appurtenant beach rights as contained in the deed to Skyland Water Company, recorded February 5, 1960, in Book 1, Page 268, official records, Douglas County, Nevada, Records.

REQUESTED BY

Nancy Rex Jackson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR 30 AM 11:34

LINDA SLATER
RECORDER

\$8.00
PAID *KJ* DEPUTY

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