

APN: 07-212-170.
Escrow No. 2001-40568-KJP
R.P.T.T. Exempt #6

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

WHEN RECORDED MAIL TO:
Mr. and Mrs. Charles S. Manchester
P.o. Box 3655
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CHARLES S. MANCHESTER, a married man

Do(es) hereby GRANT, BARGAIN and SELL to


CHARLENA M. MANCHESTER, a married woman as her sole and separate property

The real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block A, as shown on the Official Map of KINGSBURY MEADOWS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada on July 5 1955, as Document No. 10542.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

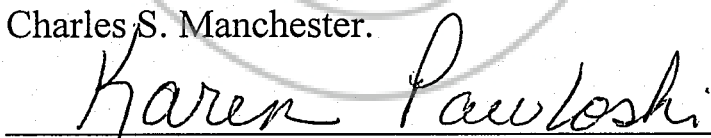
Date: 3/29/01


Charles S. Manchester


State of Nevada
County of Douglas

This instrument was acknowledged before me on 3/29/01, by

Charles S. Manchester.


Notarial Officer

 KAREN PAWLOSKI
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 96-2898-5 - Expires May 24, 2004

 KAREN PAWLOSKI
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 96-2898-5 - Expires May 24, 2004

0511379

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COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2001 MAR 30 AM 11:56

LINDA SLATER
RECORDER

\$2.00 PAID Kr DEPUTY

0511379

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